

Franklin County Mower Family of the United Brethren Church

The story of the Mower family in Franklin County begins with John Mower (1789-1865), born in York County PA to immigrant German parents and raised on the family farm in Southampton township, Cumberland County PA. The relevant facts of his life are well-summarized by the following portions from a 1915 publication.¹

About the year 1814, John Mower removed, with his family, from Cumberland County to a tract of land which he had purchased shortly before. He was a wagon maker by trade, and soon after his removal to that county he erected a shop on the site of what is now Mowersville, in which he worked for many years. He was the father of a large family, a man of sterling character, and enjoyed the confidence and esteem of a wide acquaintanceship.

The home in which John Mower lived is yet in a good state of preservation. In this building the ministers of the United Brethren Church often preached, and frequently enjoyed the hospitality of the home. The pious example of the parents and the impressions made upon the minds of the children by the sermons delivered in the home, resulted in the conversion of all of their children. As an outgrowth of the appointment at the Mower home came the Otterbein Congregation, which later attained such proportions that the membership built what was formerly known as Mower's, but is now called Otterbein.

The Otterbein church was built in 1845. It occupies a beautiful site some distance from the village. It is a brick structure and having been enlarged and improved some fifteen years ago, will meet the requirements of the membership for years to come.

When John and his wife Savina moved to Franklin County in 1814, their family consisted of two daughters. They would eventually have nine more children. Their oldest son Joseph (1814-1901) is described in the previously cited article as follows.

One of John Mower's sons was Joseph Mower, who learned the trade with his father and subsequently began business for himself in the shop in which he served his apprenticeship, and in connection with the wagon making business began the manufacture of buggies, continuing therewith for a period of forty-seven years in Mowersville, a village that was laid out by him, hence its name.

Mr. Mower identified himself with the United Brethren church when quite young, and held membership therewith for sixty-seven years, when his death occurred. For more than half a century he was Superintendent of the Otterbein Sunday School near his home. He was faithful in his attendance upon all services of the church, was wonderfully gifted in prayer, and made it the rule of his life to give one tenth of his income to the Lord. He was honest, humble, truly pious, and wielded an influence for good in the community in which he spent his entire life, being in the 87th year at the time of his death.

¹ *The Kittochtinny Historical Society: Papers Read before the Society, volume VIII, pages 157-158.*



This is the house built by John Mower about 1814. The original structure is the left side, and additions have been built on through the years.



An early 1900 C.A. Laughlin photograph/postcard of the 1845 Mower's/Otterbein church. The cement porch was added in 1908. In 1957 the congregation moved into their new sanctuary across the road and the old structure was razed. A stone monument engraved with a likeness of the original church building was erected in the cemetery to mark the 1845 site.

Joseph's children proved to be faithful members of the United Brethren Church. His son William Mower was a ministerial member of the Pennsylvania Conference 1880 to 1916, but during that time he served under appointment only one year – 1891-92 at Mainsville. Continuing in the family occupation, he was employed most of his life by the Thrush and Stough Carriage Factory in Shippensburg and died 1/26/1918. Joseph's daughter Elizabeth married Rev. Samuel D. Faust, a longtime professor (1893-1926) at the denomination's Bonebrake [later United] Seminary in Dayton OH.

But it is John and Savina's third son Simon (1822-1898) that is the focus of this article. Simon Smith Mower became a preacher in the United Brethren Church, and he and his wife, the former Catherine Piper, would have nine sons and two daughters – and eight of their sons entered the ministry, and one of their daughters married a pastor. It's this branch of the Franklin County Mower family whose story will now be told – about how this United Brethren family from Mowersville was involved in spreading the evangelical gospel across denominational and state lines – from New England to the state of Washington, and places between. The Mower Family Tree given in the Appendix identifies the members of this extended family mentioned in this article.

Simon named his sons for United Brethren preachers, typically the pastor serving the family at the time of each birth. In 1869, he moved the family to the Linglestown area and was licensed that year by the East Pennsylvania Conference. Ordained in 1877, he was a farmer/entrepreneur² who labored mostly as an evangelist. He served under appointment only for three scattered years when needed to assist on the large Harrisburg circuit – including 1872-73, when he supervised construction of the original Rockville UB church building. The stories of Simon's eleven children are given below, in order of their birth, along with the ministerial record of each son.

Mary Sabina Mower (1845-1909)

Mary, one of the two children who was neither a preacher nor the spouse of a preacher, married Robert C. Harvey in 1863 and lived in Enhaut PA. The Harvey family maintained close family and denominational ties – sister Harriet Mower Hassler died in their home while visiting from Indiana in 1907, and widowed father Simon passed away there in 1919. Their son-in-law William J. Morgan was a class leader at their church, the historic Neidig Memorial UB in Oberlin, for twenty years.

² Rev. Simon Smith Mower was president of the Dauphin County Mutual Fire Insurance Company that operated out of Linglestown.

Rev. John Fohl Mower (1846 – 1942)

This son was named for Rev. John Fohl,³ pastor of the Chambersburg appointment at the time of his birth. After withdrawing from the ministry for several years, he joined his brother Joseph in the Nebraska Conference – where their surnames are typically reported as Mouer. Joseph apparently did adopt the surname Mouer, a spelling used by other earlier and later branches of the family, but the designation Mower is used throughout this article. In addition the Nebraska Conference at that time was in transition involving splits, mergers and realignments between the East and West Nebraska Conferences – and so the simpler designation Nebraska Conference is used throughout this article. His service record is as follows.

1865	quarterly conference license
1869	license, East Pennsylvania Conference UB
1870	ordained, East Pennsylvania Conference UB
1869-70	Susquehanna circuit
1870-71	Shamokin First
1871-72	?
1872-73	Mt. Airy
1873-74	Allentown English mission
1874-75	Sunbury mission
1875-78	New Holland circuit
1878-80	Monocacy circuit, Pennsylvania Conference
1880-86	Springfield circuit, Pennsylvania Conference
	1881-82 also Monocacy circuit (2 nd part of year)
1886-89	living in Honey Brook
1889-92	Philadelphia St. Paul's
1892-93	on leave (first part of year), Philadelphia First (2 nd part of year)
1893-94	Mont Clare
1894-95	living in Phoenixville
1895	withdrew irregularly, page 30
	...
1908	“transfer” to Nebraska Conference UB
1908-11	Seward
1911-13	Hastings
1913-14	Merna
1914-16	Seward
1916-24	Julian
1924-26	Crab Orchard
1926-27	Beatrice
1927-28	Ambler Pa, East Pennsylvania Conference
1928-29	living in Beatrice
1930	retired

³ John Fohl (1815-1901) later became prominent in the denomination and is the subject of the Historical Society's 2000 booklet *Autobiography of John Fohl*.

Rev. William Dickson Mower (1848-1910)

This son was named for Rev. John Dickson,⁴ pastor of the Carlisle circuit at the time of his birth. His service record is as follows. Here, and in all service records, “living in” designates a person maintaining full ministerial credentials and conference membership, but not serving under appointment. Such a status on a long-term basis is no longer possible.

1873	license, East Pennsylvania Conference UB
1877	ordained, East Pennsylvania Conference UB
1872-73	Highspire circuit
1873-74	?
1874-76	Harrisburg Calvary
1876-79	Columbia
1879-81	Halifax
1881-86	living in Linglestown
1886-87	living in Highville
1887	transfer to Virginia Conference MES
1900	transfer to Pennsylvania Conference UB
1900-03	Chambersburg circuit
1903-08	Fayetteville
1908-09	living in Chambersburg
1909-10	living in Schuylkill Haven

Simon Smith Mower (1850-1924)

This son, the only son who did not enter the ministry, was named for Rev. Jacob Smith,⁵ pastor of the Chambersburg circuit 1846-47. Even though not a pastor, he proudly maintained his United Brethren heritage, as illustrated by the following selections from his obituary.⁶

Simon S. Mower, a well known retired carpenter of the Altoona car shops department of the Pennsylvania railroad, died at 12:45 o'clock this morning at his home, 207½ Tenth Street. He was born in Path Valley, Franklin County, Aug. 25, 1850, a son of Rev. Simon S. and Catherine (Piper) Mower, both deceased. He spent his early life in the vicinity of his birthplace.

He learned the trade of carriage maker early in life and also devoted his time in the teaching of vocal music, being an instructor for eighteen years. He came to Altoona at the age of 36 years and entered the employ of the Pennsy on Nov. 1, 1886, and ended his duties by retirement on Sept. 1, 1919. His active service with the railroad covered a period of thirty-three years.

⁴ John Dickson (1820-1907) would later become a United Brethren bishop, serving in that capacity 1869-93.

⁵ At the time of Simon's birth, Jacob C. Smith (1819-1886) was serving the York appointment. He was undoubtedly fondly remembered from his service a few years earlier in the Mower family's home area.

⁶ *Altoona Mirror*, January 28, 1924.

Mr. Mower was married Dec. 24, 1874, to Louise M. Reidenbaugh at Chambersburg, Pa. To the union six children were born. The widow and the following children survive: Mrs. E. M. Heckert, Fred C., Leroy E., Chester and Louis R., all of Altoona. He is also survived by the following brothers, Reverends John R. Mower of Nebraska, Jeff [sic, should be Zeph] Mower of North Dakota, David Mower of Texas, Harry H. Mower of Connecticut, Joseph R. Mower of Kearney, Neb., and Alfred B. Mower of Harrisburg, Pa., all of whom are ministers of the United Brethren faith.

The deceased was a member of the First United Brethren church in this city, and funeral services will be conducted from the First United Brethren church at 2:30 o'clock Wednesday afternoon.

Notice that six surviving brothers were serving in five different states. The reference to brother Zephaniah in North Dakota calls for further research. In another place there is also a reference to brother David being in North Dakota. It so happens that brother Simon married a Mower, who appears to have been a first cousin, and that branch of the Mower family seems to have connections in North Dakota. The two branches of the family keeping in contact would explain the North Dakota references.

Rev. Samuel Tawney Mower (1852-1914)

This son was named for Rev. Daniel A. Tawney,⁷ pastor on the Path Valley circuit when he was born while the family was living in Dry Run. His service record given below indicates that he never actually served under appointment. The fact that he began his ministry in the Allegheny Conference suggests that he stayed behind in Dry Run in 1869 when the rest of the family moved to Linglestown, and that he later joined them in the East Pennsylvania Conference. He eventually settled near Philadelphia and is buried there.

1875	license, Allegheny Conference
1876	transfer to East Pennsylvania Conference
1883	referred

Samuel's son Rev. Wayne DeLong Mower (1881-1942) appears never to have been formally ordained, but he served as a supply pastor for the Methodist Episcopal Church in the New Jersey Conference at Highland Park in Gloucester City and at Trinity in Merchantville, and also in the Peninsula Conference at Hurlock MD. He was also noted, consisted with the Mower reputation for evangelism, for holding tent meetings. There are also indications that his grandson Rev. Wayne D. Mower Jr. (1907-1984) served in a similar capacity.

⁷ Daniel Abraham Tawney (1833-1909) was just beginning the ministry. He began serving Path Valley sometime during the 1851-52 conference year, but he wasn't officially licensed until 1853. He ended his career as a Presbyterian preacher in St. Paul MN.

Rev. David Wilson Mower (1854-1926)

This son was named for Rev. Henry Wilson Rebok,⁸ pastor on the Path Valley circuit when he was born while the family was living in Dry Run. The life of this son is the least documented of all the brothers. Newspaper references to the family consistently refer to him as being a preacher in Texas, but without mention of a denomination or a specific town. It appears that he was not ordained in any conference of the United Brethren Church. Ironically, however, his death is the most well documented all the brothers.⁹

Shippensburg. Mower David Mower, 72 years old, died Sunday morning at the King Street United Brethren Church, Chambersburg, while summarizing his teaching of the Sunday School lesson before the men's Bible class. Mr. Mower was taking the place, by request of the pastor of the church, Rev. B. F. Blubaugh, as teacher of the class. He had discussed the lesson when he suddenly asked the class, which consisted of 80 men, to excuse him as he was feeling faint. After sitting in his chair for a few minutes he arose, apparently to complete his talk on the lesson, when he fell to the floor. He died almost instantly. Because of the sudden death during the Sunday School service, Rev. Blubaugh, who was present at the Bible class, abandoned the morning church service. Mr. Mower went to Chambersburg last summer from North Dakota. He had been a local preacher at some time in his life. He is survived by his wife, Mrs. Sabina Mower, a daughter, Mrs. David H. Burden of Houston, Texas, and these brothers, Rev. A. B. Mower of West Fairview, Pa., Revs. Joseph, Harry, Zeff and John Mower, all in the west. The funeral services will be held at H. C. Cramer's funeral chapel this (Thursday) afternoon at 2 o'clock, services in charge of Rev. B. F. Blubaugh; interment at Cedar Grove.

Zephaniah Colestock Mower (1856-1928)

This son was named for Rev. Zephaniah Colestock,¹⁰ pastor at the Chambersburg appointment when he was born. The Mowers were known as effective evangelists. The pictures of Z.C. Mower and J.R. Mower in their respective sections were taken from the 1903 *United Brethren Yearbook*, which featured comments on revival by the denomination's most noted preachers in that area – two of them being Mower brothers.

1878 license, East Pennsylvania Conference UB, recommended by Linglestown

1882 ordained, East Pennsylvania Conference UB

1878-79 Orrstown station

1879-80 Pequea Valley circuit, East Pennsylvania Conference UB

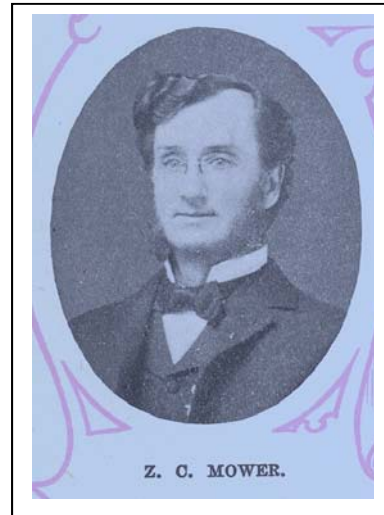
1880 transfer to East Pennsylvania Conference UB

⁸ Henry Wilson Rebok (1828-1905) later transferred to the Iowa Conference.

⁹ *The Chronicle* [of Shippensburg PA] for 1/14/1926, page 4.

¹⁰ In 1893, Zephaniah Augustus Colestock (1824-1924) gave his house in Mechanicsburg to be the first Old People's Home in the entire denomination. That structure, now a private home, is a registered conference historic site. In 1915, he and the other residents were relocated to the home in Quincy PA, where his name lives on in that institution's Colestock Health Care Center.

1880-83	Pequea Valley circuit
1883-86	Manchester MD
1886-89	Middletown
1889-90	Intercourse (did not finish the year)
1890	expelled 1890,28
	...
1898	transfer to White River Conference UB
1898-01	Mohawk circuit
1901-06	Geneva
1906-07	Indianapolis
1907-09	Muncie
1909-12	Clay City IL
1912-13	Lebanon
1913	transfer to Nebraska Conference UB
1913-15	Geneva
1915-18	Crab Orchard
1918-20	living in Crab Orchard
1920-24	living in Waterloo
1924	transfer to Oregon Conference UB
1924-25	Salem
1925-26	Elberton
1926-32	Colfax
1932	retired



While the 1890 expulsion from the East Pennsylvania is clearly a blemish on his record, it did not prevent him from re-entering the ministry in the White River Conference (in Indiana) or from being recognized at the national level in 1905 for his work in evangelism. The conference journals are silent regarding the nature of the charges, but in the interests of full disclosure, two relevant newspaper accounts appear in the footnotes – from Pennsylvania¹¹ and from California.¹²

Harriet Evaline [“Hattie”] Mower (1858-1907)

Hattie Mower married Rev. Anson Leroy Hassler (1853 – 1930). While Rev. Hassler was born in Ohio, both of his parents were born in Franklin County PA – most likely the connection that eventually led to his meeting Hattie and marrying her in Linglestown about 1877. The 1881 *History of Stark County* [Ohio] describes his father as “a member of the Reformed Church, and an elder of the same for thirty years – a man of great benevolence, giving freely to charitable causes.” The marriage of Hattie and Anson then united two persons raised in homes that

¹¹ The *Middletown Times-Press* for October 11, 1890, states: “Rev. Z.C. Mower was expelled from the United Brethren Conference at Mountville and the Church for immorality and fraudulent transactions. Mower committed a number of forgeries and fled from this county.”

¹² The *Sacramento Daily Union* for April 10, 1890 states “Rev. Z. C. Mower of Intercourse, a prominent clergyman of the United Brethren Church, has committed forgery of small amounts upon several banks and disappeared. Warrants are out for his arrest.”

were truly Christian in both word and deed. They served Presbyterian churches in Pulaski County OH, Tipton OH, Auburn NY and Mansfield OH before taking the pulpit at the East Washington Street Presbyterian Church in Indianapolis IN.

In 1898, the Hasslers withdrew from the Presbyterians to start a new Congregational Church of 136 members – 90 former Presbyterians, and 46 persons on profession of faith. In 1923, Rev. Hassler became the founder and administrator of the Hassler Philanthropic and Non-Sectarian Society, a charitable institution formed to aid the needy children of Indianapolis, which he headed until his death.

Rev. Henry Hiram Hummelbaugh Mower (1860-1943)

This son was named for Rev. Hiram Hummelbaugh, pastor of the Path Valley circuit at the time of his birth.¹³ Henry was converted January 11, 1876, at a revival conducted by his father and ultimately became a pastor in the Methodist Episcopal Church. His service record is as follows.

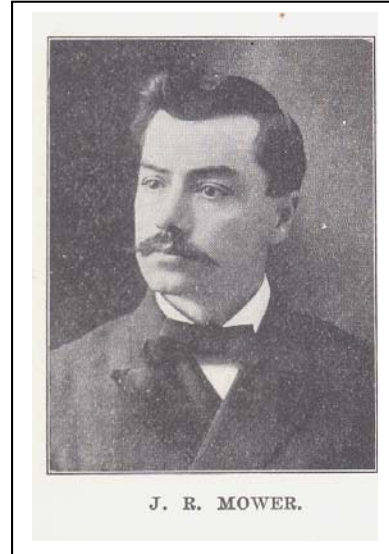
- 1886 license, East Pennsylvania Conference UB
- 1902 admitted on trial, Philadelphia Conference ME
- 1882-83 Halifax
- 1885-87 Manor circuit (ending 9/1/87)
- 1887-89 living in Dayton OH
- 1889 honorable dismissal
- ...
- 1898 Lebanon First Baptist
- ...
- 1902 “transfer” to Philadelphia Conference ME
- 1902-03 Haines, Idaho Conference
- 1903 transfer to Idaho Conference
- 1903-05 Nampa
- 1905-06 Le Grand
- 1906-08 Brooklyn NY Cropsey Avenue, New York East Conference ME
- 1908 transfer to New York East Conference ME
- 1908-12 Glen Cove
- 1912-15 Queens Shaw Avenue
- 1915-18 Sayville
- 1918-23 Farmingdale and Mellville
- 1923-25 New Haven CT St. Andrews
- 1925-29 Oceanside
- 1929-33 Brooklyn, Bensonhurst, St. James
- 1933-35 Bayport
- 1935-36 Westport
- 1936 retired

¹³ Hiram Y. Hummelbaugh (1835-1868) died at the age of 33 while serving in Chambersburg. His son Edwin Hummelbaugh (1864-1924), granddaughter Grace Hummelbaugh Sponseller, and great-grandson Edwin H. Sponseller (1917-1972) all became ordained United Brethren pastors.

Rev. Joseph Raber Mower (1862-1938)

This son was named for Rev. William Raber,¹⁴ who had served the Chambersburg appointment 1857-60. Mower's effectiveness as a preacher is illustrated by his work at Monessen – a class that had been organized in 1898 but was nearly extinct when he began his work there. He reorganized the class with six members and within a year had 21 members and a new brick building. His service record is as follows.

?	license
?	ordained
1899-01	Dunlevy, Allegheny Conference UB
1901-07	Monessen
1907	transfer to Nebraska Conference UB
1907-10	Beatrice
1910-11	Lincoln
1911-13	Cheney
1913-14	Lincoln
1914-21	Lushton
1921-24	Kearney
1924-26	Hastings
1926-30	Ord
1930-33	Shelton
1933-34	Omaha
1934-38	Champion



His beginning his ministerial service in the Allegheny Conference under “others employed in the conference” is puzzling, and there is no record of his being licensed or ordained. This, and his being 37 years old at the time, suggests that he already had credentials in some other conference or denomination – although no such documentation has of yet been discovered. He was the first brother to transfer to the Nebraska Conference, being joined the following year by his brother John – and both they and their families are buried in the same Nebraska cemetery.

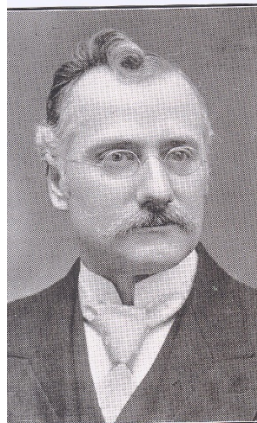
His daughter Sara Hibner Mower (1895-1959) graduated from Bonebrake [United] Seminary in Dayton OH in 1927 and, because of a friendship she developed with another female student from that state, joined the Wisconsin Conference. She never married and served for 33 years before dying from a heart attack while teaching the pastor's Sunday School class. Her appointments (all in the state of Wisconsin) included Ontario, Monroe Bethel, Ithaca, Lime Ridge, and Beloit – and 5 years as the conference evangelist.

¹⁴ William B. Raber (1824-1875) was superintendent of the York District when Joseph was born, but the family evidently fondly remembered him from his earlier 1849-51 service on Chambersburg circuit and/or recent 1857-60 station appointment at Chambersburg First. The entire 1966 volume of *The Chronicle* is given to William Raber and his journal.

Rev. Alfred Bishop Mower (1865-1940)

This son was named for Rev. James Bishop,¹⁵ superintendent of the Chambersburg District when he was born. His grandson Alfred Glenn Mower Jr. (1918-2015) was ordained in the Central Pennsylvania Conference of the Methodist Church in 1943 and itinerated there for 13 years before entering academia. He retired in 1981 as a member of the Indiana Conference, having served for 19 years on the faculty at Hanover College in Hanover IN, and he is the author of the article “Early American Methodism and Slavery” in the next section of this issue. The service record of Alfred Mower is as follows.

- 1888 license, East Pennsylvania Conference UB
- 1891 ordained, Pennsylvania Conference UB
- 1889 transfer to Pennsylvania Conference
- 1889-95 Path Valley circuit
- 1895-01 Shopp’s station [Shiremanstown]
- 1901-04 Taneytown
- 1904-07 Mount Wolf
- 1907-11 Carlisle (did not finish the last year)
- 1911-12 illness
- 1912-17 Shepherdstown
- 1917-22 Wormleysburg
- 1922-29 West Fairview
- 1929 retired



S.S. Mower’s son
 Alfred Bishop Mower
 (1865-1940)



A.B. Mower’s grandson
 Alfred Glenn Mower, Jr.
 (1918-2015)

¹⁵ James Madison Bishop (1821-1891) withdrew from the denomination in 1879 amidst the controversy concerning secret societies. When the denomination split over that issue in 1889, he was appointed superintendent of the Chambersburg District in the newly-formed United Brethren Old Constitution denomination. His brother Rev. Jeremiah Philip Bishop (1828-1890) withdrew from the denomination in 1870 over doctrines about hell.

Appendix. Mower Family Tree

This abbreviated family tree connects those mentioned in this paper – with pastors given in boldface, and other persons given to provide necessary connections.

1. Joseph Mower (12/28/1814 – 2/6/1901)^r
 - m. Mary Shoemaker (3/21/1815 – 3/28/1853)^r
 - 2. Rev. William Mower** (? – 1/26/1918)
 - m. Catharine Rathfon (1/17/1830 – 8/9/1901)^r
 2. Elizabeth J. Mower (1860 – 1942)
 - m. Rev. Samuel D. Faust** (11/24/1852 – 7/12/1929)
- 1. Rev. Simon Smith Mower** (1/16/1822 – 3/26/1898)^a
 - m. Catharine Piper (2/23/1820 – 3/9/1892)^a
 2. Mary Sabina Mower (8/14/1845 – 3/27/1909)^a
 - m. Robert Culbertson Harvey (7/22/1838 – 4/8/1919)^a
 - 2. Rev. John Fohl Mower** (11/8/1846 – 12/26/1942)^b
 - m. Catherine L. Enders (8/1/1846 – 12/7/1936)^b
 - 2. Rev. William Dickson Mower** (5/10/1848 – 10/6/1910)^c
 - m. Frances Emiline Mellon (5/28/1857 – 9/10/1915)^c
 2. Simon Smith Mower (8/25/1850 – 1/28/1924)^d
 - m. Mary Louise Reidenbauer (8/21/1856 – 4/30/1952)^d
 - 2. Rev. Samuel Tawney Mower** (1/16/1852 – 5/27/1914)^e
 - m. Mary Ann Bowman (7/17/1855 – 11/28/1930)^e
 - 3. Rev. Wayne DeLong Mower** (11/14/1881 – 7/22/1942)
 - m. Eva May Shupe (1883-1952)
 - 4. Rev. Wayne DeLong Mower Jr.** (10/28/1907 – 1/?/1984)^s
 - m. Grace Sara Strang (4/13/1908 – 5/10/1991)^s
 - 2. Rev. David Wilson Mower** (9/19/1854 – 1/10/1926)^f
 - m. Margaret Sabina Mower (10/3/1861 – 2/13/1937)^f
 - 2. Rev. Zephaniah Colestock Mower** (3/7/1856 – 6/7/1938)^g
 - m. Sadie Ellen Miller (11/1/1854 – 11/4/1912)^h
 - m. S. Hortense _____ (1877-1963)^g
 2. Harriet Evaline Mower (1/19/1858 – 11/20/1907)ⁱ
 - m. **Rev. Anson Leroy Hassler** (7/?/1853 – 1930)ⁱ
 - 2. Rev. Henry Hiram Hummelbaugh Mower** (6/25/1860 – 9/19/1943)^j
 - m. Harriet Ellen Marple (3/4/1864 – 9/26/1921)^k
 - m. Mrs. Lillian May (Patterson) Dickinson
 - 2. Rev. Joseph Raber Mower [Mouer]** (12/31/1862 – 5/25/1938)^b
 - m. Elnora Nead Dorty (7/13/1861 – 2/1/1909)^b
 - 3. Rev. Sara Hibner Mouer** (12/9/1895 – 4/27/1959)^m
 - m. Lelia A. Pauley (? – 6/26/1918)^b
 - m. Leona Pearl Campbell (4/1/1887 – 2/13/1939)^l
 - 2. Rev. Alfred Bishop Mower** (4/28/1865 – 3/18/1940)ⁿ
 - m. Annie M. Beggs (9/?/1863 – 8/2/1903)^o
 - 3. Alfred Glenn Mower** (4/18/1896 – 2/10/1958)ⁿ
 - m. Alma Irene Weber (6/5/1897 – 2/19/1983)^p

4. Rev. Alfred Glenn Mower Jr. (6/22/1918 – 1/12/2015)^q

m. Anne Cocklin (2/26/1917 – 2/19/2017)^q

m. Wilhelmina Rudisill (6/11/1878 – 5/25/1959)ⁿ

Cemeteries in the Mower Family Tree

- a. Churchville Cemetery, Oberlin PA
- b. Evergreen Home Cemetery, Beatrice NE
- c. Schuylkill Haven Union Cemetery, Schuylkill Haven PA
- d. Oak Ridge Cemetery, Altoona PA
- e. Hillside Cemetery, Roslyn PA
- f. Cedar Grove Cemetery, Chambersburg PA
- g. Colfax Cemetery, Colfax WA
- h. Elwood Cemetery, Elwood IN
- i. Crown Hill Cemetery, Indianapolis IN
- j. Greenfield Cemetery, Uniondale NY
- k. Mount Lebanon Cemetery, Lebanon PA
- l. Kearney Cemetery, Kearney NE
- m. Richland Center Cemetery, Richland Center WI
- n. Rolling Green Memorial Park, Camp Hill PA
- o. Beggs Family Cemetery, Westminster MD
- p. Slate Hill Cemetery, Camp Hill PA
- q. Chestnut Hill Cemetery, Mechanicsburg PA
- r. Otterbein Cemetery, Otterbein PA
- s. S. Harleigh Cemetery, Camden NJ



Otterbein Cemetery, 2020
steps and the porch of the first Otterbein UB Church
and the marker commemorating the original building