

Appendix A: Authors, Organizations, Pastors, Prominent Persons

Akers, Jesse R (1844-1904) - 1895:6/5. A retired Central PA Conf pastor.

Andrews, Brubach - 1895:8/20. A speaker at Ocean Grove the week following the 1895 Summer School of Theology.

Baker, Elmer G (1852-1910) -1898:7/9,7/10. Central PA Conf pastor who preceded Clemens at Airville.

Barr, Amelia Edith Huddleston (1831-1919) - 1898:11/23. An author of about 80 literary works, mostly light and historical romances. The daughter of Rev. William Henry Huddleston, she was born in England and settled in America in 1853 at the urging of her friend Harriet Beecher Stowe (1811-1896). Clemens had previously read her *The Bow of Orange Ribbon*.

Bashford, James Whitford (1849-1919) - 1895:8/10,8/11. A Methodist speaker at the 1895 Ocean Grove Summer School of Theology. President of Ohio Wesleyan University 1889-1904, he was later elected bishop and served as administrator of the mission work in China.

Beiler, SL - 1895:9/26. A speaker at the 1895 mid-year examination/institute. He was vice-chancellor of the American University.

Beet, Joseph Agar (1840-1924) - 1896:8/6,8/7,8/8,8/10,8/11,8/12,8/13. 1898:9/22. A British Methodist speaker at the 1896 Ocean Grove Summer School of Theology. An instructor at Richmond College 1885-1905, he retired when the Conference reappointed him on condition that he be silent concerning his denial that the Bible teaches permanent existence of the soul.

Blair, Henry William (1834-1920) - 1895:8/9. A speaker at the 1895 Ocean Grove Summer School of Theology. This NH lawyer and state politician was an avid temperance supporter. He served in the US House 1875-1879, the US Senate 1879-1891, and the US House again 1893-1895.

Bottom, Margaret McDonald (1827-1906) - 1896:8/11. A speaker at the 1896 Ocean Grove Summer School of Theology. Wife of ME clergyman Frank Bottom, she was organizer and president of the International Order of King's Daughters and King's Sons.

Bowne, Borden Parker (1847-1910) - 1895:8/8,8/9,8/10. 1896:8/6,8/7. A Methodist speaker at the 1895 and 1896 Ocean Grove Summer School of Theology. This Boston University Dean and Professor of Philosophy was a prolific writer and controversial theologian who remained a layman.

Buckley, James Monroe (1836-1920) - 1896:8/11. A Methodist speaker at the 1896 Ocean Grove Summer School of Theology. As editor of the *New York Christian Advocate* 1880-1912 and a delegate to every General Conference from 1872 to 1912 and exerted great influence in the denomination.

Burroughs, George S - 1895:8/12,8/13,8/14. A speaker at the 1895 Ocean Grove Summer School of Theology. He was President of Wabash College.

Cadman, Samuel Parkes (1864-1936) - 1895:3/16. 1896:8/5,8/6,8/8. A Methodist speaker at the 1895 annual conference and the 1896 Ocean Grove Summer School of Theology. He had just come to America from England to pastor NYC's Metropolitan Temple. He became a prominent orator and one of the first ministers to have a regular radio program. Isaac Cadman, member of the Central PA Conf 1896-1926, was a first cousin.

Carter, RE - 1896:3/18. A local pastor from Stockton who attended the 1896 annual conference and was "in the process" leading to ordination, but for some reason never became a member of Conference.

Conwell, Russell H (1843-1925) - 1896:8/10. A speaker at the 1896 Ocean Grove Summer School of Theology. This Baptist pastor founded Philadelphia's Temple University as an outreach of his church and was well known as the author of "Acres of Diamonds."

Dahl, Rev. - 1896:6/7. An unknown Franklin Co pastor, apparently of another denomination.

Damrosch, Walter - 1895:8/16. Conductor of "The Messiah" at the 1895 Ocean Grove Summer School of Theology. Son of prominent composer/conductor and violinist Leopold Damrosch (1832-1885), he was conductor of the Oratorio Society of New York.

Danforth, Miss - 1895:8/18. A speaker at Ocean Grove the week following the 1895 Summer School of Theology. She was a missionary to Japan.

Davison - 1896:2/7,3/8,3/12,6/26,8/22. This Rev. Davison lived in Monterey and assisted Clemens. He is probably a local or retired pastor, but his name cannot be found in any Methodist records.

Dimmick, Benjamin F - 1898:6/3. Speaker at the 1898 Harrisburg District Epworth League Convention in Waynesboro. An 1894 transferee from the East Ohio Conf, he was pastor at Harrisburg Grace in 1898 and later returned to Ohio.

Dowlin, Francis Marion (b1877) - 1898:11/27. A Central PA Conf local pastor. A 1900 graduate of Dickinson, he appears to have been an acquaintance and fellow U.P. Society member of both Clemens '94 and Dyer '96. He became a pastor in his home Philadelphia Conf in 1901 and transferred to the St. John's River Conf (FL) in 1906, to the Cincinnati (OH) Conf in 1907, and to the Northern MN Conf in 1908 -- where he withdrew from the ministry that same year.

Drum, Martin Luther (1834-1898) - 1895:6/3. 1896:5/9. A member of the Central PA Conf. He served Shippensburg in 1895-98.

Duncan, George S - 1895:9/24. A speaker at the 1895 mid-year examination/institute. Clemens refers to him as "Dr." and the journal indicates he is "of Harrisburg."

Dyer, Lewis Alonzo (1866-1930) - 1898:3/28,4/8,7/28,7/29,8/8,8/9,9/1,9/5,9/6,9/9, 9/16, 10/8,11/25,11/26,12/15,12/20. 1899:1/10. This Central PA Conf pastor served the newly-formed neighboring Bethel-Trinity charge 1898-1900, which included Bethel church formerly on Clemens' Airville charge. He graduated from Dickinson and Drew in 1896 and 1898 respectively and was serving his first appointment. He and Clemens likely knew each other from Dickinson, where they were both members of the U.P. Society. He transferred to the Philadelphia Conf in 1914.

Ebers, Georg Moritz (1837-1898) - 1895:3/29. German Egyptologist and author of a novel read by Clemens, *The Sisters*. This professor of Egyptology at Leipzig University gave his name to the Ebers papyrus, a sixteenth century BC reference manual for physicians which he acquired, translated and published. Author of scholarly papers, accounts of his exploits and historical novels, his collected works were published in 25 volumes 1893-97.

Elliot, George - 1895:9/24,9/25. 1896:8/7. A speaker at the 1895 mid-year examination/institute and the 1896 Ocean Grove Summer School of Theology. Admitted to the Philadelphia Conf in 1874, he transferred to the Detroit Conf in 1901. In 1895 and 1896 he served Philadelphia's Spring Garden Street church.

Epworth League - 1895:5/12,7/2,8/3,9/28,10/1. 1896:1/19,3/14,5/10. 1898:6/1,7/17,7/24, 10/16. This Methodist organization, primarily for young people, was a powerful force in lay development from its formation in 1890 until its merger into the general work of the Board of Education in 1928 and 1930 in the ME and ME South churches respectively. Its name derives from the small town in England where the rectory fire occurred that almost took the life of John Wesley.

Evans, William Wilson (1840-1916) - 1895:6/3,6/30. 1896:1/8,4/14,7/4,7/5. A participant

in the 1895 Dickinson College graduation exercises. A member of the Central PA Conf, Dr. Evans pastored in Carlisle 1889-92 and was a Dickinson trustee 1888-1916. As presiding elder of the Harrisburg District 1892-98, he was also Clemens' immediate ministerial superior.

Ford, William Henry (1869-1962) - 1898:8/24. A speaker at the 1898 Rawlinsville Camp Meeting. This Philadelphia Conf pastor was serving Columbia's Cookman church.

Foss, Cyrus David (1834-1910) - 1896:8/9. A Methodist speaker at the 1896 Ocean Grove Summer School of Theology. This New York Conf pastor became president of Wesleyan University in 1875 and was elected a bishop in 1880. In 1896 he was the episcopal leader of the Philadelphia Area.

Foss, Frank Herbert (1873-1942) - 1898:7/24. This United Evangelical pastor was assigned to that denomination's Felton charge 1898-1901.

Fowler, Charles Henry (1837-1908) - 1895:8/7. 1896:8/11. A Methodist speaker at the 1895 and 1896 Ocean Grove Summer School of Theology. He was bishop of the Minneapolis MN Episcopal Area in 1895 and of the Buffalo Episcopal Area in 1896.

G.A.R. [Grand Army of the Republic] - 1896:5/30. The largest and most influential organization of Union veterans of the Civil War. This oath-bound society was formed in 1866 and peaked at over 400,000 members in 1890, about 40% of the living Union veterans. The last member died in 1956 at the age of 106.

Glenn, George Meek (1860-1918) - 1896:8/4. A member of the Central PA Conf. In 1896 he was serving the Gettysburg-New Oxford charge.

Gordon, James Brown (1832-1904) - 1895:8/12. 1896:8/6. A speaker at the 1895 and 1896 Ocean Grove Summer School of Theology. This former lieutenant general of Gen. Robert E. Lee's staff was an extremely popular speaker on Civil War topics. He served in the US Senate 1873-1880 and then resigned to promote the building of the Georgia Pacific Railroad. He was governor of Georgia 1886-1890 and US senator again 1891-1897.

Graham, J Bruner (1852-1898) - 1896:3/25,7/9. A member of the Central PA Conf. He served the neighboring Littlestown charge 1896-98 -- which included Littlestown, Fairfield, Orrtanna and Union Mills MD.

Grammer, Julius E - 1896:8/10. A speaker at the 1896 Ocean Grove Summer School of Theology. A Baltimore clergyman, he was not a Methodist.

Gray, Edward James (1832-1905) - 1895:6/8. 1896:3/19. President of Williamsport Dickinson Seminary 1874-1905. Born in Centre County, Dr. Gray was a member of the Central PA Conf and a delegate to 6 consecutive General Conferences 1884-1904.

Gunsaulus, Frank Wakeley (1856-1921) - 1896:8/5,8/6. A speaker at the 1896 Ocean Grove Summer School of Theology. This noted orator graduated from Ohio Wesleyan and pastored Methodist and Presbyterian churches before going to Chicago's Plymouth Congregational church. When one of his sermons inspired Philip Danforth Armour to establish the Armour Institute of Technology (which merged into the Illinois Institute of Technology in 1940), Gunsaulus served as that institution's president 1893-1921.

Hadley, Col. - 1895:8/9. An otherwise unknown speaker at the 1895 Ocean Grove Summer School of Theology. He is not listed in the printed program. This may be Yale University professor Arthur Twining Hadley (1856-1931), a popular speaker on political and economic issues who became that institution's president in 1899.

Hamlin, Benjamin Baird (1823-1904) - 1896:3/20. A member of the Central PA Conf. He was a General Conference delegate in 1872, 1876 and 1892 and by 1896 was considered a patriarch of the conference.

Hanlon, Thomas (1832-1912) - 1895:8/7,8/11. A Methodist speaker at the 1895 Ocean Grove Summer School of Theology. A member of the NJ Conf, in 1895 he was president of

Pennington Seminary. His name is sometimes given as Thomas O'Hanlon, it being common in the 1800's to use either form of such Irish surnames.

Harman, Henry Martyn (1822-1897) - 1895:1/6. 1896:8/9,8/10. A Methodist speaker at the 1896 Ocean Grove Summer School of Theology. Also the author of *Introduction to the Study of the Holy Scriptures*, in 1896 he was professor emeritus of Greek at Dickinson College.

Hartsock, Henry Willis (1877-1964) - 1895:3/18. 1896:8/4. A future member of the Central PA Conf who was a friend of Clemens. Hartsock was attending Williamsport Dickinson Seminary 1894-98. Clemens visited his home near Warrior's Mark in 1895 and traveled with him to Ocean Grove in 1896.

Hesse, John Frederick (1862-1923) - 1898:10/16,10/19. A member of the Baltimore Conf. In 1898 he was pastor of Wesley Chapel in Washington DC. A member of Dickinson's UP Society, as was Clemens a few years later, he graduated from that institution in 1886 and received an honorary DD there in 1902.

Hoag, Miss Charlotte J - 1895:6/8. The preceptress at Williamsport Dickinson Seminary 1889-95.

Holland, Joseph E - 1896:6/9. A trustee of Dickinson College 1894-1919. He is believed to have been a lawyer from Delaware.

Hornblower, William Butler (1851-1914) - 1898:6/7. Speaker at the 1898 Dickinson School of Law graduation exercises. This prominent and well-qualified NY lawyer was nominated for the US Supreme Court by President Grover Cleveland (1837-1908) in 1893, but some political enemies led a successful campaign that led to his rejection by a narrow margin.

Hurst, John Fletcher (1834-1903) - 1896:8/12,8/13. A Methodist speaker at the 1896 Ocean Grove Summer School of Theology. An 1854 graduate of Dickinson College, he was principal at the Methodist Theological School in Germany and teacher and president at Drew before being elected to the episcopacy in 1880. His 1902 six-volume *History of Methodism* is considered a classic. In 1896 he was bishop of the Washington Episcopal Area and chancellor of American University.

Indian School - 1896:3/21,6/10. Now the Army War College, the Carlisle Indian School operated from 1879 until it was returned to military use during World War I. Some of its residents traveled all the way to Williamsport to give a concert at the 1896 annual conference.

Jones, Sam - 1898:8/1. An otherwise unknown speaker at the 1898 Delta Camp Meeting.

J.O.U.M. - 1895:7/20,9/20. 1898:7/6,7/9. The *Junior Order of United American Mechanics* was a fraternal and political secret society founded in 1853 for native-born white Americans of both sexes who professed belief in a supreme being, supported the separation of church and state, and were not engaged in the liquor trade. It sought to prevent sectarian influence in the public schools while upholding the reading of the Bible. There were 200,000 members at the organization's height in 1900. The organization and its insurance division still operate from headquarters in OH.

Kelley, William Valentine (1843-1927) - 1895:8/15,8/16. 1898:6/5. A Methodist speaker at the 1895 Ocean Grove Summer School of Theology. He was editor of *The Methodist Review*, a quarterly publication, 1893-1919. A prolific writer, he was also a delegate to five General Conferences.

King, Horatio Collins (1837-1918) - 1896:6/10. This 1858 graduate of Dickinson College was the nephew of Charles Collins, the institution's president 1852-1860. He was a popular lawyer and editor who was awarded the Congressional Medal of Honor for his action in the Civil War and served as a Dickinson College trustee 1896-1918.

Kipe, Rev. - 1895:4/13. An otherwise unknown pastor. He was possibly a member of the Brethren in Christ, which denomination practices foot-washing and includes Franklin County residents of that surname.

Law, Mr. and Mrs. - 1898:6/2. An otherwise unknown couple who gave a concert at the 1898 Harrisburg District Epworth League Convention.

Lepley, William Albert (1858-1934) - 1895:1/1,3/26. 1896:1/5 A member of the Central PA Conf. He served Muncy Valley, Mary's home area, 1893-96 and officiated at the 1/8/1896 Williamsport wedding of Joseph and Mary.

Little, Charles Joseph (1840-1911) - 1895:8/7,8/8,8/9,8/10. A Methodist speaker at the 1895 Ocean Grove Summer School of Theology. This pastor and college professor served as president of Garrett Theological Seminary 1895-1911. This prominent educator also has three specific ties with Central PA: professor of mathematics at Dickinson Seminary (Lycoming College) 1869-70, interim pastor at First Church (St. Paul's) in Chambersburg 1871-72, professor of philosophy and history at Dickinson College 1874-85.

Lloyd, John Zacharias (1818-1903) - 1895:5/5,7/13,7/14,7/15,7/16,7/26, 8/1,8/5,8/6,9/17, 9/18,9/20,9/21,9/22. 1896:1/30,2/9,2/11,2/17,3/19,5/1,5/3,6/9,6/29. A retired member of the Central PA Conf living near Waynesboro. This remarkable gentleman was born in England, first licensed by the British Wesleyan Society in 1840, and admitted to the Baltimore Conf in 1846. This active old-timer advised and befriended and preached for the younger Clemens, and accompanied him to the 1895 Ocean Grove Summer School of Theology.

MacLaren, Ian (1850-1907) - 1895:8/17. Author of *Beside the Bonnie Brier Bush*.

Manifold - 1898:9/11. An unknown York county clergyman, perhaps a local pastor.

Mann, John B (1833-1921) - 1895:9/24. A member of the Central PA Conf. He served on the 1895 Board of Examiners for those studying for ordination.

McGarrah, James H (1830-1899) - 1896:4/8,5/13,5/28,7/5. A member of the Central PA Conf. A former presiding elder and 1884 delegate to General Conference, he took a leave of absence for health reasons in 1895. He served the neighboring Waynesboro charge for one year beginning in 1896 before his health forced him to return to the inactive rolls. McGarrah and Bishop John H Vincent were both young school teachers in the neighborhood of McVeytown prior to entering the ministry. Said Vincent of McGarrah, "We attended the same church and confided in each other. His amiability, sincerity, purity, elevated ideals, simple-hearted piety impressed me in those early days."

McIntyre, Robert (1851-1914) - 1896:8/7. A Methodist speaker at the 1896 Ocean Grove Summer School of Theology. A brick-layer and a book salesman before he was converted and entered the ministry, he was serving Denver's Trinity Church in 1896. An extremely effective speaker who attracted large audiences, he went on to serve prominent Chicago's St. James Church and Los Angeles' First Church before being elected bishop in 1908.

McVeigh, John E (1867-1968) - 1898:8/9. A member of the Philadelphia Conf. An 1895 graduate of Dickinson College, he was one year behind Clemens and a fellow UP Society member. In 1896 he was serving the neighboring Conestoga and Safe Harbor charge just across the Susquehanna.

Miller - 1898:9/1. An unknown preacher who spoke at a revival meeting at Salem. This may have been William Henry Miller (1863-1929), a member of the Central PA Conf who graduated from Dickinson College in 1893, one year ahead of Clemens. Health problems soon forced him from the full-time ministry, but he was living in Carlisle in 1898 and active "in spirit" while maintaining his credentials with the conference.

Miller, Jahu Dewitt - 1895:8/13. A speaker at the 1895 Ocean Grove Summer School of Theology. He is designated "Rev." but his affiliation is not stated in the program.

Mills, Benjamin Fay (1857-1916) - 1895:8/14. A speaker at the 1895 Ocean Grove Summer School of Theology, he was not listed in the printed program. Originally of Presbyterian stock, he became pastor of the Congregational church in Rutland VT in 1884. When a revival broke out there that attracted wide attention, he left the pastorate in 1886 to become an itinerant interdenominational evangelist. By 1895 he was "in transition" and speaking about revivals more than he was conducting them. In 1897 he ceased all evangelistic associations. Later he became a Unitarian and was a theological liberal and promoter of the social gospel.

Morris, George Kenneth (b1837) - 1895:8/12,8/13,8/14,8/16. 1896:8/10,8/11,8/12. A Methodist speaker at the 1895 and 1896 Ocean Grove Summer School of Theology. He was a professor of practical theology at Boston University.

Motter, Isaac M (b1852) - 1896:6/7. Pastor of St. Paul's Reformed Church in Waynesboro, with responsibility for the Reformed church in Mont Alto. Installed at the church when he graduated from seminary and was ordained in 1876, he remained there for over 20 years.

Mumper, Josiah Calvin (1854-1905) - 1895:5/13,5/14. A member of the Central PA Conf. He served the neighboring Green Village circuit 1892-96.

Myers, Rev. - 1898:9/9. Unknown.

Neely, Thomas Benjamin (1841-1925) - 1895:8/8,9/23. 1896:2/12. A Methodist speaker at the 1895 Ocean Grove Summer School of Theology and a speaker at the 1895 mid-year examination/institute. In 1895 he was pastor of Union Methodist Episcopal Church, Philadelphia PA. Probably the denomination's greatest parliamentarian and expositor of church law, he authored his classic *The Governing Conference in Methodism* in 1892 and was elected bishop in 1904.

Newman, John Philip (1826-1899) - 1895:3/14,3/15,3/16,3/17. Presiding bishop at the 1895 Central PA Conf annual sessions and author of *From Dan to Beersheba*, a required text for the Conference Course of Study. A two-time pastor of Metropolitan Church in Washington DC, his members there included Presidents Grant and McKinley. Grant named him Inspector of US Consulates in Asia 1874-76 and appointed him to make a trip around the world. Elected to the episcopacy in 1888, he was serving the Omaha Area in 1895.

North, Frank Mason (1850-1935) - 1895:8/10. A Methodist speaker at the 1895 Ocean Grove Summer School of Theology. Best known today as author of the hymn "Where Cross the Crowded Ways of Life," in 1908 this New York pastor and ecumenical statesman helped both to organize the Federal Council of Churches and to write the original Social Creed of the Methodist Episcopal Church.

Nourse, Robert - 1896:8/5. A speaker at the 1896 Ocean Grove Summer School of Theology. He is designated "D.D" from Washington DC, but his affiliation is not stated in the program.

O'Hay, Margaret - 1898:11/23. An otherwise unknown author.

Old Tunkers (denomination) - 1895:5/18. 1896:5/16. Also known as Old Dunkers, this group is properly named the Old German Baptist Brethren. Found mainly in Pennsylvania, Ohio and Indiana, they currently have about 50 congregations. They are an 1881 conservative split from the Church of the Brethren, which group was formerly known as the German Baptist Brethren. At the time of the split there were five Brethren meeting houses in the area: Amsterdam, Price's, Snowberger's (Glen Forney), Waynesboro, and Welty's (Smithsburg MD). Amsterdam, Snowberger's and part of the Price congregation elected to join the conservative split. The Price group erected their own building on the other side of Price's cemetery and are the denomination's only remaining area congregation. See *Amsterdam* in Appendix B.

Oliver, Rev. - 1898:8/28. An unknown Presbyterian minister. This could be Rev. William J.

Oliver, pastor of York's Calvary Presbyterian Church beginning September 1898.

Pond, James Burton (1838-1903) - 1896:8/5. A speaker at the 1896 Ocean Grove Summer School of Theology. He managed lecture appearances for such notables as Henry Ward Beecher (1813-1887), Sir Arthur Conan Doyle (1859-1930) and Mark Twain (1835-1910). He later took to the circuit himself, telling of his experiences with people.

Presbyterian - 1898:4/29,5/9,8/28. The major competing denomination with Methodism in the southeast corner of York County. Unlike the rest of the county which was settled mainly by Germans, this region was settled by people from the British Isles. The movement was represented by both Presbyterian and United Presbyterian congregations.

Price, Jacob Embury (b1853) - 1895:8/4,8/5. A Methodist speaker at the 1896 Ocean Grove Summer School of Theology and author of *Epworth League Workers*. The member of the New York Conf was an 1876 graduate of Dickinson College, one of the founders of the Epworth League in 1889, and Dean of the Ocean Grove Summer School of Theology 1893-1900.

Reed - 1898:5/9. An otherwise unknown United Presbyterian preacher.

Reed, George Edward (1846-1930) - 1895:6/5,9/25. 1896:6/10. 1898:6/5. President of Dickinson College (1889-1911) and a speaker at the 1895 mid-year examination/institute. Originally from New England and never a member of the Central PA Conf, this popular speaker retired to Harrisburg and served as president of the National Society for Broader Education while a member of the Wilmington Conf.

Reid, John Morrison (1820-1896) - 1895:1/9. Author of *Missions and Missionary Society of the ME Church*. This former New York pastor, president of Genesee College and editor of regional *Christian Advocate* editions, was elected corresponding secretary of the Missionary Society in 1872.

Reiley, William McKendree (1847-1907) - 1895: 1/12,1/21,2/2,2/14,2/26,3/4,3/10,4/2,4/13, 4/19,4/27,5/7,5/18,5/27,6/19,6/28,7/8,7/9,7/17,7/26,8/1,8/27,8/29,8/30,9/27,9/29,10/19, 10/26. 1896:1/10,1/20,1/30,2/25,3/4,3/10,3/27. Pastor at Waynesboro 1892-96. His was the longest pastorate at that church up to that time, as previous rules had limited Methodist ministers to 3 years at a charge. His father (1817-1897) and his son (1876-1952) were both Central PA Conf preachers named James McKendree Reiley. In addition, his grandfather James Reiley (1784-1841) served in the Baltimore Conf and grandson William Witman Reiley (1915-1979) served in the Ohio and California-Nevada conferences. The closest experienced ME pastor, Reiley served as a mentor, friend and confidant to Clemens as he faced his first charge.

Resh, James Jacob (1867-1959) - 1898:3/22,3/23. A member of the Central PA Conf. He served Muncy Valley, Mary's home area, 1897-1900. A native of MD, he transferred to the Baltimore Conf in 1921 and completed his ministerial service there.

Sanders - 1896:8/4. Unknown.

Scott, Sir Walter (1771-1832) - 1898:10/28,10/29. Prominent Scottish poet and novelist whose *The Lay of the Last Minstrel*, *The Heart of Midlothian* and *Kenilworth* are mentioned by Clemens.

Shipe, Jonathan Reiley (1848-1917) - 1895:4/17. Central PA Conf pastor of the Harveyville charge. It's tempting to guess that his mother and Rev. Reiley's father were siblings. That would explain both his middle name and his presence in the area as a visit to his cousin.

Shriner, Wilford P - 1895:3/14,3/16. Central PA Conf pastor who roomed with Clemens at the A.A. Smith residence in Tyrone during the 1895 annual conference. He was moved that year from Shamokin Second to Stockton-Beaver Meadows. He went on to be a General Conference delegate in 1916, but "located" [the proper Methodist term for leaving the

itinerancy to establish a permanent residence] after charges of "unacceptability" in 1923.

Singer, George Asbury (1842-1910) - 1895:3/17. Central Pa Conf pastor with whom Clemens associated at the 1895 annual conference. He was moved that year from York Springs to Stormstown.

Snedeker, Charles H - 1895:8/14,8/15,8/16. A Methodist speaker at the 1895 Ocean Grove Summer School of Theology. In 1895 he was pastor of Trinity ME Church, Newburgh NY.

Sprague, Homer Baxter (1829-1918) - 1896:8/12,8/13. A speaker at the 1896 Ocean Grove Summer School of Theology. He was an educator with wide-ranging experiences in different positions from New England to North Dakota to California and back to the East.

Stein, James Bergey (1858-1938) - 1895:9/26. A speaker at the 1895 mid-year examination/institute. This Central PA Conf pastor was serving Harrisburg Thirteenth Street [i.e., Stevens Memorial].

Stevens, Abel (1815-1897) - 1895:5/21. Noted editor and member of New England Conf who exerted an enormous influence on the denomination in the mid 1880's. In addition to the *History of Methodism* mentioned by Clemens, Stevens also wrote a four volume *History of the ME Church* and an abridged one volume work taken from it called *History of American Methodism*.

Swallow, Silas Comfort (1839-1930) - Noted Central PA Conf pastor who was the Prohibition Party candidate for President of the US in 1904. In 1896 this popular but controversial speaker was superintendent of the Methodist Book Room at Harrisburg and editor of *The Central Pennsylvania Methodist*.

Taylor, Charles Diehl (1873-1952) - 1896:1/1,3/16,3/21. 1898:10/10,10/11,10/13. This Baltimore Conf pastor was two years behind Clemens at Dickinson, a fellow member of both Sigma Alpha Epsilon fraternity and the UP Society, and best man at the wedding of Joseph and Mary. Not accepted for deacon's orders by Central PA Conf in 1896, he was admitted to Baltimore Conf in 1897 and went on to have a long a distinguished ministerial career there. In 1898 he was serving Boundary Avenue ME Church in Baltimore MD.

Taylor, William (1821-1902) - 1898:4/11. Noted Methodist missionary and bishop. His fields of labor included California, Australia, Africa and India. Few men traveled more widely, raised more money, or recruited more missionary workers for the cause of Methodism than Taylor. Among his several books is the 1895 *Story of My Life*.

Terry, Milton Spenser (1840-1914) - 1895:8/12,8/13,8/14,8/15. A Methodist speaker at the 1895 Ocean Grove Summer School of Theology. He was a professor of Old Testament and Biblical Theology, Garrett Biblical Institute and author of *Biblical Hermeneutics*.

Tourgee, Albion W - 1895:8/8. A speaker at the 1895 Ocean Grove Summer School of Theology. He is designated "The Honorable" in the 1895 Ocean Grove program.

U.P. [Union Philosophical] Society - 1896:6/9. 1898:6/7. A Dickinson College organization founded in 1879 to debate issues of the day and geared toward those preparing for a public profession.

United Brethren [denomination] - 1896:1/19. The denomination that began in 1867 when Reformed pastor Philip William Otterbein and Mennonite pastor Martin Boehm met in Isaac Long's barn north of Lancaster PA and agreed to work together for the salvation of the Pennsylvania Germans. It was formally organized in 1800 with Otterbein and Boehm as the first bishops. The main stream of the denomination merged to become Evangelical United Brethren in 1946 and United Methodist in 1968. The reference here is to the United Brethren (Old Constitution), which separated from the main body in 1889 and still exists as a separate denomination.

United Evangelical [denomination] - 1898:7/24. This denomination was formed in 1894 by

dissenters within the Evangelical Association. Though in the minority nation-wide, it included almost all the Association's central PA congregations. In 1922 the United Evangelical and Evangelical Association factions re-united to form the Evangelical denomination, which merged in 1946 to form the Evangelical United Brethren Church and in 1968 to form the United Methodist Church. The present Evangelical Congregational denomination was formed by those United Evangelical congregations opting not to participate in the 1922 re-union.

United Presbyterian [denomination] - 1898:5/9. This denomination traces its roots to the 1733 secession movement in the Church of Scotland and was officially formed in America in 1858 by the merger of several similar dissenting groups. Locally it was typically weaker than main stream Presbyterianism, and was the congregation less likely to survive in communities having both Presbyterian and United Presbyterian churches.

Upham, Samuel Foster (1834-1904) - 1895:8/7,8/8. 1896:8/9,8/13. A Methodist speaker at the 1895 and 1896 Ocean Grove Summer School of Theology. This professor of Pastoral Theology served at Drew Theological Seminary 1881-1904, instructing some fourteen hundred future ME pastors. He was a five-time General Conference delegate and three-time chair of that body's Committee on the Itinerancy.

Van Benschoten, JC - 1896:8/8. A speaker at the 1896 Ocean Grove Summer School of Theology. In 1896 he was professor of Greek at Wesleyan University, Middletown CT.

Van Pelt, John Robert (b1862) - 1895:8/9,8/10,8/12,8/13. A Methodist speaker at the 1895 Ocean Grove Summer School of Theology. This professor of Systematic Theology at Iliff School of Theology, University of Denver, transferred into the Central PA Conf in 1906 and served at Lewisburg and Everett before transferring to the Upper Iowa Conf in 1910 to teach at Cornell College.

Vincent, John Heyl (1832-1920) - 1896:3/18,3/19,3/21,3/23. Noted Methodist bishop, educator, lecturer, and founder of the Chautauqua institute movement. He was raised in the rural area north of Northumberland. Among his many books is *The Modern Sunday School*, read by Clemens for the Conference Course of Study. Even though stationed in Topeka KS, he was presiding bishop at the Central PA Conf annual session of 1896.

Watson, Richard (1781-1833) - 1896:2/25,2/26,2/28. British Methodist whose 1823 *Theological Institutes* shaped Methodist thinking and doctrine even more than the writings of John Wesley, whom many considered more of a founding organizer than a definitive theologian.

Weidler, JB (1850-1896) - 1896:4/29. PA Conf United Brethren pastor. Serving Waynesboro since 1892, he died 6/28/1896. Clemens' visit was probably prompted by Weidler's declining health.

Wesley, John Benjamin (1703-1791) - 1895:2/4,2/7,2/10. The founder of Methodism.

Wharton, Andrew Parker (1850-1941) - 1895:6/6. Central PA Conf pastor serving at Montgomery.

Wilcox, Thomas Sewell (1848-1924) - 1895:3/3, 3/4. Central PA Conf pastor serving at Williamsport Pine Street. Why he was in Franklin County is unclear. He served Waynesboro 1881-83 and could have been returning to the area for a visit.

Wilhelm, John C (1835-1918) - 1895:3/13. Central PA pastor serving at Mill Hall. He was born near Fannettsburg, graduated from Lafayette College and Princeton Theological Seminary, and served as the chaplain of a Colored Regiment in the Civil War. From 1865 to 1883 he preached as a Presbyterian minister and taught school as needed. Just where and when he taught Clemens is unclear. He became a Methodist in 1883.

Winebrenarian [denomination] - 1895:3/25. John Winebrenner (1797-1860) was a

revivalistic Reformed preacher in Harrisburg who was rebaptized by United Brethren pastor Jacob Erb (1804-1883) in 1830 and founded the denomination formally known as the Churches of God in North American (General Eldership) -- but commonly called the Church of God, Findley OH.

Wood, John A - 1896:8/9. Central PA Conf pastor serving at Curwensville. In 1907 he transferred to Southern CA Conf.

Yocum, Ezra Hahurst (1843-1929) - 1898:5/14,7/23,12/19. Central PA Conf pastor serving as presiding elder of the Harrisburg District, which included Clemens' Airville charge.

Appendix B: Rouzerville Area Names and Places

Amsley - 1895:5/25. Believed to be a member at Mont Alto. There are Amsleys buried at the Mont Alto cemetery, but none who lived this early.

Amsterdam, Franklin Co - 1895:5/18. A location between Rouzerville and Midvale, at the confluence of Red Run and Falls Creek, where there was an Old German Baptist Brethren church and cemetery. The church, which stood across from the Amsterdam schoolhouse that is now a private residence, was erected in 1868 and used until about 1940. The church building and cemetery were removed, with most of the bodies relocated to Price's Cemetery northwest of Waynesboro. See *Old Tunker* in Appendix A.

Anderson - 1895:3/7,4/4,10/9,10/25. A member at Fountain Dale.

Anderson, Thomas - 1896:4/6,5/30. A member at Fountain Dale.

Bailey, Henry - 1895:9/9,9/22,10/18. A member and trustee at Rouzerville.

Barton, Samuel I - 1895:4/3,4/9,4/20,5/10,5/17,6/2,6/28,6/30,7/1,10/24. 1896:3/9,4/16,8/18. A member at Fountain Dale who had a leadership position.

Baumgardner - 1896:3/7. A member at Rouzerville, believed to be the grandfather of current member Melvin Baumgardner.

Bear, Miss - 1895:5/6. A member at Blue Rock.

Benchoff, Billy - 1895:4/10. 1896:3/14. A member at Fountain Dale.

Benchoff, F - 1895:10/17. 1896:1/13,1/14,1/18,1/25,2/1,2/8,2/22,2/29,3/7,3/14,3/28,4/11,4/18,4/25,5/2. A member at Fountain Dale who was receiving Latin lessons from Joseph Clemens.

Benchoff, John M (1820-1909) - 1898:3/25,6/4. A resident of Rouzerville. He farmed in Adams Co until becoming proprietor of the Rouzerville Hotel in 1872. The father of high school principal and county superintendent of schools Loudon Francis Benchoff (1851-), he was originally buried in the Amsterdam cemetery with his first wife Elizabeth Anderson (1826-1889) and 2 of their 12 children: John E (1854-1881) and Albert T (1864-1886). When construction disturbed that site, their gatherable remains were reburied at the Harbaugh cemetery in the Keller plot with John's second wife Eliza Jane Harrison Benchoff (1865-1959). Miss Harrison was a toll-taker on the Rouzerville-Monterey turnpike when she met and married the much older widowed Mr. Benchoff. John never associated with his father-in-law Mr. Harrison, as the latter had sold horses to the Confederates during the Civil War. Together John and Eliza had 2 children: Stewart (9/15/1891-1962) and Clemens (11/21/1896-1981), the former is mentioned in the diary and the latter was named for Joseph and Mary. The Benchoff's were members of the Church of the Brethren. Although quite poor, they always shared with others from their large garden. Joseph and Mary helped financially when Clemens received her nurse's training at Bryn Mawr Hospital and corresponded with her all their lives. She married Frank L. Keller Sr, and several who remember Clemens Benchoff

Keller describe her as the most Christian woman they ever knew. Her son Frank L. Keller Jr lives in retirement in Mechanicsburg and recalls fondly the regular letters with the foreign stamps his mother received from Joseph and Mary.

Benchhoff, Miss - 1896:1/29. A member at Fountain Dale.

Benchhoff, Stewart (1891-1962) - 1898:3/25,4/18,9/15,12/2. A son of John M of Rouzerville that Joseph and Mary were in the process of adopting while they served at Airville in York County. The adoption did not work out and the boy was returned before the ministerial couple moved to their next charge. In a later letter Mary says he was "given to us by his parents" and "we did not do our duty to him." Stewart left home at an early age and joined the Navy. He served in WWI, lived in NYC and worked for the railroad, and was recalled to the Navy in WWII. Married and divorced, he was the object of many of his mother's prayers. Stewart and his sister Clemens are buried on either side of their mother in the Keller plot at the Harbaugh cemetery.

Benchhoff, William F (1826-1896) - 1896:1/27. A resident of Charmian. Proprietor of the Montana Springs Summer Resort, a hotel erected on his farm between the house and barn, he was the reigning Benchhoff patriarch. A plaque on the family cemetery on the property reads "The Benchhoff family settled here 1781. A tribute of respect by W.F. Benchhoff 1895." The nation-wide descendants of 1781 immigrant ancestor Christof Friederich Banzhaf plan an August 2000 reunion in Johnstown PA, where others of the family settled, to include a pilgrimage to this site. Benchhoff was a common area surname. William F, a brother to the above John M, was one of 14 children of John and Sarah Ann Miller Benchhoff. He and Mary A Crawford Benchhoff had 10 children. In exchange for allowing the railroad to secure water from his spring, he was given a lifetime rail pass and frequently traveled to Baltimore as a promoter and developer of resort property in the Blue Ridge Summit area.



A circa 1900 photograph of the railroad station and crossing at Charmian. The William Benchhoff house, Montana Springs Hotel, and Benchhoff barn are in the distance in the center. Still standing, the house and barn are owned by Benchhoff descendants.

Biggs, RL - 1896:5/10. A member at Shippensburg.

Bittinger, Miss Edna R (1871-1896) - 1895:1/21. 1896:4/12,4/22,5/24,5/30,5/31. A member at Mont Alto. Daughter of John S, she is buried in the town cemetery with her parents.

Bittinger, John S (1841-1907) - 1895:7/7,8/28. 1896:2/16, A member at Mont Alto, who is buried in the town cemetery with his wife Margaret E (1843-1920).

Bleystep - 1895:6/18. A resident of Rouzerville.

Blue Rock, Franklin Co - 1895:1/6,1/20,2/3,2/17,3/3,3/31,4/9,4/14,4/19,4/28,5/24,5/26, 6/22,6/30,7/7,7/21,8/4,8/27,9/1,9/2,9/15,10/13,10/27. 1896:1/16,1/19,2/2,2/7,2/16,2/17, 2/19, 2/22,2/23,2/25,2/26,2/27,2/29,3/1,3/2,3/3,3/4,3/5,3/6,3/7,3/8,3/13,3/15,3/29,4/6,4/7, 4/12,4/16,4/26, 5/1,5/7,5/24,6/7,6/21, 7/5,8/16. This church was built in 1870 in Quincy twp about 1.5 miles south of Tomstown on Mentzer Gap Road. Abandoned in 1951 and sold in 1955 for \$1000, the building now houses the Fellowship Independent Brethren congregation. The cemetery used to be surrounded by an iron fence, but the fence was stolen one night in the 1960's. In addition, many of the tombstones have been removed and/or stolen over the years so that only a handful of the members from Clemens' pastorate now have identifiable graves there.

Bollinger - 1895:5/12. A member at Green Village, possibly the Benjamin (1850-1932) and Annie (1853-1920) buried in the Lutheran cemetery there.

Bower - 1895:7/18. A member at Rouzerville.

Breckenridge - 1895:5/11,5/12. A member at Fayetteville, on the neighboring ME Green Village charge.

Brown - 1896:5/31. Unknown.

Brown, John W (1836-1913) - 1895:5/7. A member at Blue Rock. He and his wife Harriet Benchoff Brown (1829-1910) at buried at Burns Hill Cemetery.

Brown, Samuel - 1895:1/3,2/2,2/19,3/31,5/6,5/15,5/24,5/29,6/22,7/26,8/27,10/26. 1896:1/22,2/17,3/4,3/13,4/8,4/18,5/16,6/15,6/23,6/25. A member at Blue Rock. He was a steward and appears to have a business and/or position in Waynesboro.

Brumbarger - 1895:10/27. A member at Mont Alto.

Buhrman, Berkley (1836-1908) - 1895:3/4,4/11,5/4,5/9,5/10,6/1,7/15,9/15,9/21,10/7,10/16. 1896:2/9,4/6, 8/18. A member at Fountain Dale. He is buried in the town cemetery with his wife Anna E Ferguson Buhrman (1839-1918) and daughter Emma V who died in 1887 at age 15 and son Charles E who died in 1891 at age 15.

Buhrman, Charles H (1837-1912) - 1895:1/9,1/14,1/22,1/28,2/12,2/14,2/28,3/7,4/8, 4/17,4/18,4/24,4/30,5/9,5/10,6/25. 1896:1/29,2/10,3/3,3/11,3/12,3/13,4/18,4/19,4/30,6/28. 1898:3/25, 6/3. A member and trustee at Rouzerville who had a key leadership position. He is buried at Burns Hill Cemetery with his first wife Anna Maria Green Buhrman (1836-1879), his second wife Eliza J (1851-1899), and his final wife Molly J Flanagan Buhrman (1859-1944). Also in the family plot are the graves of 2 daughters: Dean F (1877-1894) and Fanny (1861-1863), whose cradle-shaped tombstone once contained a marble infant that has since been stolen. Doing justice to the importance of CH Buhrman to the community and the cause of Methodism would take more space than possible in this context. In addition, he was a legitimate Civil War hero -- a civilian who led the destruction of nine miles of rebel wagons following the battle of Gettysburg. The oldest of 3 children of Samuel (d1861) and Mary (Gordon) Buhrman, he inherited the Monterey Inn from his father. He also established a general store in Rouzerville in 1871. A wealthy and generous man, he provided a furnished house and a horse and buggy as a wedding present for each of his four children that lived to adulthood. He supported the church in every way and donated the parsonage. His Monterey

resort connected him with many of America's most famous families, and it was in a cottage owned by Buhrman that Bessie Wallis Warfield (6/19/1896-1986) [better known as Wallis Simpson, for whom Edward VIII abdicated the throne of England in 1936] was born while Joseph Clemens was his pastor! Buhrman was also the chief financial backer of George Frick -- the Mennonite businessman who founded the large Frick Manufacturing Company of Waynesboro that produces boilers, refrigeration equipment, steam engines and other machinery. Current member Victoria Needy Ziegenfus is the granddaughter of Buhrman's daughter Emma Buhrman Needy.

Burns - 1895:8/28. 1896:2/26,4/20,5/7. Believed to be a member at Blue Rock, but possibly John P (1848-1922) and Julia C (1847-1933) Burns who were members at Rouzerville and at buried at Harbaugh's cemetery. John was a long-time SS superintendent.

Burns, Miss - 1896:5/14. Believed to be a member at Blue Rock.

Cachel - 1895:7/31. Unknown.

Charmian, Franklin Co - 1896:1/14,1/27. A community at the western edge of Washington twp.

Chambersburg, Franklin Co - 1895:6/17. 1896:6/3. The county seat.

Clark's school house - 1895:2/4. Apparently the scene of a successful revival that extended from 1/3/95 to 2/13/95. While there was a Clark's school house near Green Village that was known to be used for religious meetings, this one is near Rouzerville.

Demas - 1895:5/24. Unknown. While this appears to be a reference to a person in the Fountain Dale area, Demas is known to have been an African-American surname in the Pond Bank area.

Elden, Melchor (1840-1899) - 1895:1/21,4/8,4/13,4/14,5/13,5/25,10/3. 1896:2/2,4/21,4/22. A member at Mont Alto who was a charge steward and/or held other positions of responsibility. The Elden family lived in a large white house several lots south of the church and included 7 children: George, Anna, May, Corwin (later postmaster and proprietor of the town's general store), Jennie, Adelaide and Clara B -- most, if not all, of whom never married. Melchor, son of Joseph, and his wife the former Elizabeth Knepper, daughter of George, are buried at Fetterhoff Chapel.

Elden, Miss May - 1895:5/1,5/4 A member at Mont Alto, the only member of the above family specifically named in the diary.

Emmitsburg MD - 1895:10/24. 1896:8/19. A town several miles southeast of Fountain Dale and about 2 miles below the Mason-Dixon line.

Evans, Ellen - 1895:4/19. Unknown.

Eyler, Adam H (1825-1897) - 1895:3/7,4/12. A member at Fountain Dale. He is buried in the town cemetery with his wife Margaret S (1837-1915).

Eyler, Charles E - 1895:4/27. A resident of Waynesboro.

Fayetteville, Franklin Co - 1895:5/12. A town a few miles east of Chambersburg and part of the neighboring ME Green Village charge. The 1887 church building in town was razed after the congregation erected the present Calvary UM adjacent to the town in 1964. A new home now occupies the original church site.

Fetterhoff Chapel, Franklin Co - 1896:3/2. A rural United Brethren church a few miles southwest of Fayetteville.

Fleagle, M J - 1895:5/27. A member and trustee at Rouzerville.

Fountain Dale, Adams Co - 1895:1/13,1/27,2/12,2/17,2/18,2/19,2/21,2/22,2/23,2/24,2/25,2/26,2/27,3/1,3/2,3/6,3/8,3/10,4/3,4/7,4/20,5/4,5/9,5/10,5/17,5/19,6/1,6/16,7/14,7/28,7/31,8/4,8/25,8/30,9/8,9/15,9/21,9/22,10/6,10/7,10/18,10/21,10/26,10/27. 1896:1/12,1/26,2/9,2/23,3/8,4/5,4/6,4/19,5/3,5/4,5/17,5/23,5/30,6/14,6/21,6/28,8/18,8/20,8/23. This

rural church is approximately midway between Waynesboro and Gettysburg. The congregation still worships in the original 1857 stone building erected on land acquired from Jacob and Nancy Buhrman. The social hall was completed in 1948.

Fry - 1895:4/11,5/4. A member at Fountaindale.

Frye - 1895:7/11. A member at Rouzerville.

Fuller - 1895:10/9. A member at Fountain Dale.

Gonder, William H (1839-1906) - 1896:3/29. A member at Rouzerville, who is buried at Harbaugh cemetery with his wife Mary H Williard Gonder (1845-1933).

Gettysburg, Adams Co - 1898:6/11. The county seat.

Green Village, Franklin Co - 1895:5/12. A town a few miles north of Chambersburg and namesake of the neighboring ME Green Village charge -- which had churches at Fayetteville, Green Village, Roxbury and Upper Strasburg. The charge parsonage was here 1875 to 1917, when it was relocated to Fayetteville. The 1873 Green Village church was closed in 1944 and temporarily re-opened as a mission of Chambersburg St. Paul's in 1952. The structure has since been razed and a small cemetery remains.

Haines, Lattie F - 1895:4/27. A resident of Middleburg MD. The newspaper record of the marriage gives her name as Lillian L Hanes.

Harbaugh - 1895:5/7. 1896:3/2,5/7. A member at Blue Rock.

Harbaugh Valley MD - 1895:4/4. A valley by Sabillasville MD on the east side of South Mountain.

Harbaugh, Auntie - 1896:2/28. A member at Blue Rock.

Harbaugh, JH - 1895:6/23. A member at Blue Rock.

Hardman, John (1854-1914) - 1895:6/16. A member at Fountain Dale. He is buried in the town cemetery with his wife Emmeline (1852-1936).

Hawn - 1895:6/2. A member at Fountain Dale.

Heefer, Franklin P (1853-1930) - 1895:4/15. A member at Mont Alto. He is buried in the town cemetery with this wife Mary A (1853-1919).

Hefley - 1895:4/11. Unknown.

Henderson - 1896:3/28. Unknown.

Hess - 1895:7/22. A member at Rouzerville.

Highfield MD - 1895:5/10,5/17,5/31,6/1,6/21. A community on South Mountain just below the Mason-Dixon line between the PA communities of Blue Ridge Summit and Pen Mar. Clemens attempted to organize a class here and may even have had some trustees, but nothing materialized.

High Rock - 1895:4/20. Assumed to be on the top of South Mountain near Blue Ridge Summit.

Henderson - 1895:2/5. 1896:3/28. Unknown.

Holmes - 1895:3/6. Unknown.

Hoover - 1895:1/26,4/20,4/21. A resident of Rouzerville. He may have been a Methodist, but could have been one of Clemens' many friends within the Brethren church.

Huskin - 1896:3/29. Believed to be a member at Mont Alto.

Keperliss, Addie - 1895:1/9. A member at Rouzerville.

Keperly - 1895:1/24,6/24. A member at Rouzerville.

Ketterman - 1895:5/8,5/9,5/22,5/24,6/21,7/4. A resident of Highfield.

Kuhn - 1896:8/2. A member at Mont Alto.

Lepley, Paul - 1895:10/5. A member at Rouzerville.

Lerew - 1895:6/26. Unknown.

Lidet - 1896:3/1. Unknown.

Lloyd, Mrs. John Z (1821-1895) - 1895:7/2. Born Elizabeth Miller Clayton to staunch Presbyterian parents, she attended love feasts and camp meetings with her ME paternal grandmother. She married Rev. John Z Lloyd in December 1849.

Lohman, Adam H (1862-1927) - 1895:1/19,3/31,8/27. 1896:2/16,2/29,3/5,3/15. A member at Blue Rock, who is buried in the Quincy cemetery with his wife Celia B Lohman (1867-1963). The Lohmans lived in Tomstown and would typically come to church with a buggy loaded with neighborhood children. Their son Joseph Clemens Lohman became a prominent Waynesboro dentist and was a fitting credit to his namesake.

Lowrey - 1896:2/13. Unknown.

Lukabaugh - 1895:10/20. 1896:2/11. A surname in the Rouzerville church. George and Maud are mentioned by name.

Martin - 1895:4/10,8/4,10/15. A member at Fountain Dale.

Martin, Don - 1895:10/15. A member at Fountain Dale.

Martin, Mrs. - 1895:10/25. 1896:4/19. A member at Fountain Dale.

McClain, Miss - 1896:1/7. A member at Rouzerville.

McClain, Mrs. - 1895:4/14. A member at Fountain Dale.

McFerren - 1895:10/4. 1896:4/21,5/24. A member at Mont Alto. The McFerren surname was a common one, and most of the family was Methodist. The town cemetery contains the grave of a John Wesley McFerren (1855-1861) who died at age 5 -- the same age at which his namesake John Wesley almost lost his life in the 1709 Epworth parsonage fire.

McFerren, Elijah H (1841-1906) - 1896:6/3. A member at Mont Alto. He is buried in the town cemetery with his wife Elizabeth Knepper McFerren (1844-1919).

McFerren, William M (1842-1920) - 1895:4/28. A member at Mont Alto. He is buried in Maplewood Cemetery in Marion with his wife Mary M Small McFerren (1844-1915).

McKean, John B (1846-1905) - 1896:2/25. A member at Blue Rock who is buried at Burns Hill Cemetery with his wife Martha J. Son Walter C (1893-1897) is buried at Blue Rock. Another son Charles (1881-1930) was the father of Frederica McKean Humer of Waynesboro, who in her mid-90's still has clear recollections of her childhood Sunday School days at Blue Rock.

Mead - 1895:3/27. A member at Rouzerville who had a son Harry.

Meisner - 1896:4/4. A resident of Roadside.

Mentzer - 1895:10/13. A member at Mont Alto -- possibly Frank (1856-1941) and Margaret Schaffer (1855-1917) buried at the town cemetery, but Mentzer was a common name in the area.

Middour - 1895:4/14,8/27. A member at Blue Rock. There is a fenced Middour plot within the Quincy cemetery, but the names and dates are not readable.

Midvale, Franklin Co - 1895:1/15,4/1,4/17. A community on the Mason-Dixon line about 1 mile south of Rouzerville.

Miller - 1895:4/12. Unknown.

Miller, Charlie - 1896:2/7. A member at Blue Rock.

Miller, Elizabeth (1827-1906) - 1896:2/27. A widowed member at Blue Rock, where she is buried with her husband David R (1824-1891).

Miller, Paul - 1895:1/11,2/4,2/7,4/1,8/3,8/24,10/1. A resident of Roadside and member at Blue Rock. It appears he gave a testimony and/or brief message at a revival meeting and was considering enrolling at Drew.

Monighan, John B (1867-1954) - 1896:2/12. A member at Rouzerville. He is buried in the

Harbaugh cemetery with his wife Effie Ferguson Monighan (1867-1941).

Mont Alto, Franklin Co - 1895:1/6,1/10,1/20,1/21,2/3,2/17,2/26,3/3,3/30,4/13,4/14,4/19,4/28,5/11,5/13,5/25,5/30,6/17,6/23,6/29,6/30,7/7,7/21,7/30,8/4,8/28,9/1,9/2,9/14,9/15,9/29,10/2,10/3,10/13,10/27. 1896:1/10,1/19,2/2,2/16,3/1,3/2,3/10,3/15,3/29,4/11,4/21,4/25,4/26,5/23,5/31,6/3,6/5,6/7,6/21,7/4,7/5,8/1,8/15. This town is in Quincy twp. The first church was a frame one built in 1869 on land given by the Mont Alto Iron Co. The existing brick structure on Main Street was erected in 1874. The tower was added in 1919 to house the bell of the Reformed church -- given by George Elden in memory of his father when that building, now the post office, was discontinued as a church.

Monterey, Franklin Co - 1895:4/21,4/27,5/19,5/31,7/4,8/2,9/30. 1896:3/12. A community on South Mountain about midway between Rouzerville and Fountain Dale. There seems to have been a preaching appointment here, and maybe even some trustees, but no ME church building. The story of the Methodist Protestant church here is given in THE CHRONICLE II:35-40.

Myers, Mrs. - 1895:7/13. Unknown.

Null - 1896:2/28. A member at Rouzerville.

Nunemaker, Samuel J (1827-1895) - 1895:1/10,1/21,2/3,2/17,2/26. A member at Mont Alto, who is buried in the town cemetery with his wife Henrietta Yantz Nunemaker (1832-1895).

[Paul] - 1895:4/18,5/4,6/2. Possibly Paul Miller.

Pearce, Dr. - 1896:1/30. Unknown.

Pen Mar, Franklin Co - 1895:5/2,7/4,7/13. 1898:3/26. This community on the Mason-Dixon line about 1.5 miles southeast of Rouzerville was a stop on the Western Maryland Railroad.

Pittenger, Lewis H (1843-1918) - 1895:4/21,4/22. A member at Mont Alto. He is buried in the town cemetery with his wife Amanda (1844-1933).

Pond Bank, Franklin Co - 1896:3/1,4/11,4/25,5/8,6/7,7/4,8/2,8/15. A community about 2.5 miles north of Mont Alto. Clemens appears to have organized a class of African Americans here that worshiped in a church building which was not Methodist-owned. What building they used and what became of the members is not known.

Reachard - 1895:5/2. A member at Rouzerville, where the surname was common.

Red Run - 1895:7/6. A tributary of the East Branch of Little Antietam Creek, this stream begins in the mountains near Monterey and flows around the north side of Rouzerville.

Reed, Ella G (1868-1946) - 1896:4/11. A member at Mont Alto who is buried in the town cemetery.

Reed, John (1839-1910) - 1895:5/14. 1896:4/22. A member at Mont Alto, who is buried in the town cemetery with his wife Susan (1838-1915).

Ressler - 1895:5/8,5/26,5/27. 1896:2/27,3/5. A member at Blue Rock.

Reynolds - 1895:5/14,8/4. 1896:3/1,4/25,4/26,8/15. A member at Mont Alto.

Roadside, Franklin Co - 1895:5/6,10/1. 1896:4/4. A community a few miles northeast of Waynesboro, in the vicinity of the present Waynesboro Country Club.

Rouzerville, Franklin Co - 1895:1/12,1/27,6/16,9/7,9/8,9/18,9/22,10/4,10/6,10/20. 1896:1/19,2/23,3/8,3/24,3/25,4/12,6/28,8/16,8/23. 1898:6/3,6/4. About 4 miles east of Waynesboro, this village originally had one church building -- an 1873 structure erected by Methodist, Lutheran and Reformed members on land donated by the town's founder Peter Rouzer. That building eventually became Methodist and was replaced by the existing structure in 1915. There was once a small cemetery behind the church, but the remains were removed and arranged in a circle on the Johnson farm near Midvale in the 1940's. When the Reinhart family purchased the Johnson farm, everything was transferred to the Harbaugh

cemetery -- where brass plates on two long concrete markers identify the remains.

Row, Jacob K (1848-1924) - 1895:1/7. A member at Rouzerville, who is buried in the Harbaugh cemetery with his wife Elizabeth Bittner Row (1852-1923).

S.S. - 1895:5/9,5/10. Unknown member at Fountain Dale.

Sabillasville, MD - 1895:6/2. 1896:4/9. A community about 2 miles south of Blue Ridge Summit PA.

Schrader - 1895:10/17. Unknown.

Scotland, Franklin Co - 1895:5/12. A town a few miles northeast of Chambersburg where the neighboring ME Green Village charge sometimes maintained a school house appointment. The current UM church there was formerly United Brethren.

Sease, John L (1868-1929) - 1895:1/27. A member at Rouzerville who is buried at the Harbaugh cemetery with his wife Lottie B Sheldon Sease (1877-1924) and daughter Lillie May (1898-1938). Lottie was the daughter of Curtis F (1846-1893) and Catherine (1848-1904) Sheldon. Curtis F and his siblings were raised by his widowed Mary Sheldon (b1810), while his older brother William (b1835) worked to help support the family. John and Lottie have a window in the church.

Sease, Katie - 1895:4/22,4/24. A member at Rouzerville.

[Sinney] - 1895:1/8. Unknown

Slaybaugh - 1895:5/14,5/25,6/29,8/28. 1896:8/2. A member at Mont Alto.

Slaybaugh, John Edward (1866-1933) - 1895:6/17. 1896:8/16. A member at Mont Alto, who is buried in the town cemetery with his wife Anne Parker Slaybaugh (1865-1945)..

Slaybaugh, Milton - 1896:4/11. A member at Mont Alto.

Slaybaugh, William (1831-1895) - 1895:5/25. A member at Mont Alto, assumed to be the "old man" referred to. He is buried in the town cemetery with his wife Sophia M Wert Slaybaugh (1837-1925).

Small - 1895:2/3,3/30,4/8,4/14,4/15,4/28,5/11,6/17,6/30,9/14,10/2,10/3. 1896:3/1,3/10,4/21,6/7. A member at Mont Alto. Apparently a charge steward and/or other position of responsibility.

Small, Benjamin (1837-1913) - 1895:1/20. A member at Mont Alto, who is buried in the town cemetery with his wife Margaret M (1839-1911).

Small, Ephraim J (1827-1896) - 1895:5/30,7/30. 1896:6/3,6/4,6/17. A member at Mont Alto. His store also served as the Mont Alto post office and stood approximately across the street from the present Wesley UM Church. He is buried at Fetterhoff Chapel with his wife Margaret Miller Small (1836-1885).

Small, Ed - 1895:8/2. 1896:6/21. A member at Mont Alto.

Small, Hoover (1896-1896) - 1896:3/1. An infant buried in the Mont Alto town cemetery whose death was the occasion for the comfort Clemens offered to his mother Emma S Rook Small (1869-1960), the recent widow of Hoover B Small (1864-1895).

Small, John S (1854-1918) - 1895:1/21,7/7. 1896:8/1. A member at Mont Alto. He is buried at Fetterhoff Chapel with his wife Judith V (1855-1936).

Small, Ottie Grace (1881-1896) - 1896:3/2. A member at Mont Alto. The daughter of EM and Lillie A Small, she is buried at Fetterhoff Chapel.

Smith - 1896:3/12. A resident of Monterey.

Smith, John - 1895:9/1. 1896:2/8,6/5. A member at Mont Alto.

Snyder, Miss A. Belle - 1895:2/14,8/29. 1896:1/10,3/31,4/8,6/18. A resident of Waynesboro who gave piano lessons. There also appears to be a reference to her mother, a Mrs. Snyder. An "invoice" tucked into the 1896 diary notes that on the 15th of July, 1896, Mrs. Joseph Clemens owes A. Belle Snyder \$6.00 for 12 lessons beginning April 8th and ending

15th of July -- also .35 for "Dorothy" and .75 for "Witches Dance," for a total of \$7.10. As there is no record of the payment in Joseph's accounts, perhaps Mary paid it from her resources.

Speilman - 1895:1/22,2/5,4/16. 1896:5/5,6/2. A member at Rouzerville. Mrs. Alice B Speilman was a trustee.

Sprenkle, Mrs. - 1895:7/31. Unknown.

Stamey - 1895:2/1,4/14,4/15,6/30. 1896:2/16,4/12,4/21,5/23,5/24. A member at Mont Alto. While there was more than one Stamey family in the area, this is believed to be Solomon F (1844-1903) and Fannie S (1838-1911), who are buried in the town cemetery.

Sterns - 1895:7/14. A member at Fountain Dale.

Stonehouse, Henry H (1812-1900) - 1895:1/12,1/15,2/14,5/5. A member of the Waynesboro church and a local pastor of the Central PA Conf. While his tombstone lists him as a Reverend, this active layman was a hardware merchant who preached and assisted as opportunities arose but who was never appointed to a charge. The Waynesboro church purchased his house, two doors away on Church Street, for its first parsonage in 1865. Prior to that some members objected to housing musical instruments in the church and the Stonehouse's organ was carried to the church each week for daughter Virginia to play -- soon after the Stonehouses moved farther away the trustees bought and organ. Henry is buried at Burns Hill Cemetery with his wife Mary H (1823-1891) and 2 maiden daughters: Effie H (1854-1938) and Lulu J (1852-1926). The Stonehouse plot is beside that of Charles H Buhman. In 1847 Henry was one of the organizers of the Waynesboro Odd Fellows lodge.

Stottlemeyer, James C (1857-1912) - 1896:5/19. A member at Rouzerville, who is buried at the Harbaugh cemetery with his wife Alice R Brown Stottlemeyer (1861-1931).

Stull, Martha - 1895:1/16,1/24. A member at Rouzerville. While Stull was a common area surname, this is believed to be the Mrs. Stull remembered by old-timers as one who practiced "trying" to cure diseases. The "tryer" would pray for a person while moving his hand over (but not touching) the afflicted areas. The combination of prayer and magnetic fields was the secret to this supposedly Christian alternative to the Pennsylvania Dutch practice of "pow-wowing."

Suchet, Mrs. - 1896:3/10. Unknown.

Thomas, Mrs. - 1896:6/12. Believed to be a member at Blue Rock.

Tomstown, Franklin Co - 1895:5/7. 1896:2/16. On Mentzer Gap Road about 1.5 miles southeast of Quincy, this community is the home of the Blue Rock United Brethren (Old Constitution) church.

Tracey - 1895:4/27,5/19,10/11,10/14,10/24,10/27. 1896:4/7,8/20. A resident of Monterey and member at Fountain Dale. This is possibly Jared Tracey, who was married to Sophia Benchoff.

Warren, Samuel S (1868-1948) - 1895:4/12,5/4. A member at Fountain Dale. He is buried in the town cemetery with his wife Emma V (1875-1952).

Waynesboro, Franklin Co - 1895:1/13,1/21,3/10,3/11,3/29,3/30,4/9,4/13,4/19,5/5,5/7,5/15,6/15,6/19,6/29,7/1,7/2,7/12,7/13,7/26,8/2,8/23,8/27,8/29,8/30,9/20,9/27,9/29,10/2,10/3,10/4,10/19. 1896:1/9,1/16,1/20,1/22,1/25,1/30,2/7,2/25,3/10,3/16,3/25,3/27,3/31,4/16,5/9,5/11,5/28,6/3,6/8,6/11,6/15,6/18,9/5. 1898:3/25,6/3,6/4. The largest town in the southeastern part of the county. Now in its third building, the ME congregation here has worshiped at its present site since 1827. In the 1890's the congregation was using its second (1857-1901) building, a two-story brick structure.

Webb, Rich - 1895:2/1,4/20,6/28,7/10. 1896:4/24,4/25,5/11. The errant son of members at Rouzerville.

Webb - 1895:1/17,1/30,2/14,4/2,4/18,5/22,7/5,7/10,7/11,7/25,7/30,8/3,8/25,9/30,10/1. 1896:4/16,4/24,4/27,5/15,8/20. A member at Rouzerville.

Webb - 1895:7/17 1896:4/9,4/10,6/18. A resident in Maryland, near Sabillasville.

Weisner - 1896:2/18. Unknown.

Wells - 1895:7/22. A member at Rouzerville.

Wetzel, John - 1898:6/4. A member at Fountain Dale.

Wills, T Calvin (1850-1929) - 1895:4/11,9/22,10/10. 1896:4/6,5/3. A member at Fountain Dale. He is buried in the town cemetery with his first wife Julia Ann (1852-1879) and second wife Amanda L (1862-1955).

Wills, Charles - 1895:7/5,7/14,10/14. 1896:3/8,7/6. A member at Fountain Dale.

Whitmer - 1895:2/4,2/5. Apparently a Franklin Co. layperson who gave a testimony and/or brief message at a revival meeting.

Whitmore, William S - 1896:2/24. A member and trustee at Rouzerville.

Wright, AT - 1895:6/17. Unknown resident of Chambersburg.

Wuntz - 1895:5/24,5/31. A resident of Highfield.

Appendix C: Airville Area Names and Places

Admire - 1898:8/1. Apparently a member at Salem. Though not a common York county name, there was an area Jacob Adamire in Company I of the PA 166th Regiment 1862-63.

Airville, Lower Chanceford twp - 1898:3/22. Formerly called McSherrysville, this location of the Methodist Episcopal parsonage since 1877 became the namesake of the charge. Prior to that the parsonage was at Castle Fin, and the charge bore that name until 1883. Clemens pastored the charge for two years. In 1897, the charge consisted of four churches: Bethel, McKendree, Prospect, Salem. In 1898, Bethel was placed with Trinity and Pleasant Hill (both former Evangelical Association church buildings that did not become United Evangelical in that denomination's 1894 split) to make a separate short-lived charge. In 1902 Bethel and Pleasant Hill were put back on Airville charge, and Trinity was supplied by a part-time person for a few years before disbanding in 1904.

Allen - 1898:4/7,6/16,6/25,6/27. A member at Prospect. Possibly Edmund K, father of Mrs. Joseph G Strawbridge.

Alloways - 1899:1/5. A member at Prospect, where Alloways was a common surname.

Anderson - 1898:4/10,4/16,5/12,5/21,6/28,8/16,12/7. 1899:1/8. A member at Prospect, where Anderson was a common surname..

Atkins, John J (1846-1926) - 1898:7/31. A member at McKendree, where he is buried with his wife Tolitha M (1850-1926), a sister to Joseph D Wise. Their son John Wise Atkins (1874-1944) was the father of George Wise Atkins, noted York Co district attorney and judge who died in 1974. A window in the church honors John and Tolitha.

Bair - 1898:12/5. A member at McKendree. Possibly BO, a name in the conference journal.

Baker, Sarah Summerson (1865-1937) - 1898:8/8. Wife of Rev. Elmer G Baker, immediate predecessor of Clemens on the Airville charge, who served there 1892-97. Apparently she returned to the area for a visit.

Barnett, Zenas P (1846-1923) - 1898:5/14,8/7. A member at Salem, where he is buried with his wife Louisa P (1845-1926) and daughter Ethel O Barnett Scott (1880-1902).

Benchoff, Stewart - see Appendix B.

Bethel, Chanceford twp - 1898:5/15,8/8,8/9. Part of Joseph Clemens' Airville charge in

1897, this congregation was the nucleus of a new charge, called Bethel and Trinity, in 1898. In 1902 it was restored to Airville charge. The first church was erected here in 1821, and the building served by Clemens was erected in 1870.

Blacklock - 1899:2/15. A member at McKendree. Possibly William, a name in the conference journal. Not in the McKendree cemetery, he is likely buried at Pine Grove Presbyterian or at Salem.

Bridgeton, Lower Chanceford twp. - 1898:4/6,6/1. A community along Muddy Creek and the railroad, between Muddy Creek Forks and Woodbine.

Brogue, Chanceford twp - 1898:10/16.

Brooks - 1898:5/1. 1899:1/15. A member at Prospect, where Brooks was a common surname.

Brooks, Jane - 1898:11/20,11/21. A member at Prospect.

Brooks, William (1849-1939) - 1898:11/21. A member at Prospect, who is buried there with his first wife Sarah E (1853-1892) and second wife Alice A (1862-1942).

Brown, Abe (1873-1948) - 1896:9/16,10/6. A member at McKendree, where he is buried with his wife Mary E (1889-1968). Abe is remembered by old-timers as one who drove a stylish automobile and continued to wear the high collar of the 1890's long after others had stopped. A window in the church honors the Browns.

Burkentine, Tom - 1898:6/14,8/1. There were at least two Burkentine families in Peach Bottom township, just south of Salem church. It is believed that Floyd Barnett (8/14/1897-1988) of Delta was the son of Tom Burkentine, adopted by the Barnetts after the death of his father recorded here by Clemens.

Burns, Dr. - 1899:1/5. A resident of Fawn township.

Castle Fin, Lower Chanceford twp - 1898:5/14.

Centre Presbyterian Church, Fawn twp - 1898:4/29. This congregation was organized about 1780 and erected the building in use at Clemens' time in 1821.

Channell - 1899:1/7. A member at Prospect.

Clemens, Hugh - 1898:7/23,11/1,11/13. A member at Prospect.

Clemens, Eliza J (1817-1917) - 1898:4/1. A member at Prospect, where she is buried with her husband James (1817-1896).

Crowl, J Franklin (1855-1902) - 1898:4/6,6/26,11/6. A member at Prospect, who is buried there.

Delta, Peach Bottom twp - 1898:4/13,6/17,7/27,8/1. This town was incorporated as a borough 6/24/1880.

Doll, Mrs. - 1898:9/21. Assumed to be related to John Doll (1848-1921) -- a member at McKendree, where he is buried with his wife Caroline (1851-1944).

Dunlap, Thomas - 1898:6/16,6/19,6/28. A member at Prospect.

Eby - 1898:4/13,6/17,8/28,11/6. 1899:1/1. A member at Salem.

Fawn Grove, Fawn twp - 1898:4/1,4/16,5/30,6/27,6/28. Located here was Whiteside Chapel, home church of the Fawn Grove MP circuit consisting of Delta, Fawn Grove, Mt. Nebo, Mt. Olivet, and Norrisville MD.

Finley, Dr. Sylvester J (1830-1903) - 1898:7/31. 1899:1/20,1/26. A member at Salem, who is buried there with his wife Josephine A (1838-1902). Born on the family farm in Lower Chanceford twp in 1830, he studied medicine in Baltimore and returned to practice in the Castle Fin area.

Flaherty, J. Wesley (1846-1931) - 1898:8/19. A member at Salem, where he is buried with his wife Anna M (1858-1920).

Freeston, Miss Sarah E (1847-1929) - 1898:6/12,10/27. A member at Prospect, where she

is buried. She was known as Sadie.

Fry - 1898:12/6. Unknown.

Gamble - 1898:9/18. Unknown.

Gatchelville, Fawn twp - 1898:7/23.

Gillespie, James W - 1898:4/15,7/2,7/23. 1899:2/26. A member at Prospect.

Gladfelter - 1898:4/7. Unknown.

Gray, Joe - 1898:3/31,6/16,7/19,12/17. A member at Prospect.

Gunison, Ella - 1898:4/1. A resident of Fawn Grove.

Haley, Abraham L (1863-1944) - 1898:5/21,11/9. A member at Prospect, where he is buried with his wife Annie M (1870-1941).

Hamilton, William - 1898:11/18. A resident of Fawn township.

Harvey, Jane (1830-1908) - 1898:4/30. A member at Prospect, where she is buried.

Hawes - 1898:11/10. A resident of Fawn township.

Hershey, John B (1862-1912) - 1898:11/3. A member at Prospect, where he is buried.

Hershimer, Miss - 1898:9/9. Unknown.

Hess - 1898:4/7,6/26,8/28,11/20. A member at Salem, where Hess was a common surname. These are descendants of 1717 immigrant Hans Hess, a Lancaster Co Mennonite. The local patriarch was John Hess, one of the 1820 residents instrumental in the erection of the first Salem church building. In addition to sons Alva and Jasper specifically mentioned in the diary, John had a son Martin Luther Hess (but no John Wesley Hess!). The details of this active family's transition from Mennonite to Methodist have been lost.

Hess, Alva E (1863-1953) - 1898:1/26. A member at Salem, where he is buried with his wife Annie E (1865-1936).

Hess, Jasper R - 1898:6/23,12/24,12/29. 1899:1/1,1/10,1/14,2/9. A member at Salem, his wife Orlena was a daughter of Samuel Calgary (1825-1898) and Ameslan Scott Kilgore.

Howett - 1898:9/13,11/14,11/17,12/7. A member at Prospect.

Howett, Adaline - 1898:11/15. A member at Prospect, and an aunt to the other Howett family.

Hybeches - 1898:8/4. Unknown.

Hynson - 1898:10/7. 1899:2/8. Unknown.

Irwin, John - 1898:7/13,11/11. A resident of Fawn township.

Island - 1898:8/29,8/30. Unknown island in the Susquehanna on which a small camp meeting appears to have been held.

Jamison - 1898:4/29,6/11,11/14. A member at Prospect, where Jamison was a common surname.

Jamison, Ella - 1898:4/16. A member at Prospect, where she is buried.

Jenkins, Henry (1817-1902) - 1898:10/31. A member at prospect, where he is buried with his first wife Elizabeth Jane (1822-1856) and his second wife Rebecca Letitia (1834-1894).

Jones, William (1830-1914) - 1898:11/8. 1899:2/10. A member at Prospect, where he is buried with his wife Lydia Ellen (1832-1901).

Keady - 1898:4/7,10/23. Unknown

Keller, Emory W (1865-1931) - 1898:8/25,2/12,2/15. A member at McKendree, where he is buried with his wife Mary A (1872-1947), the daughter of Elwood S. Skelton. Among their children were Edith G (1905-1918) who died in the flu epidemic and Pearl who married Samuel Sinclair who operated the store north of town. It was Pearl and Samuel's son Elston Elwood Sinclair who repurchased the Skelton record book for the family. A window at the church honors Emory's father JW Kilgore.

Kilgore - 1898:8/6,8/19. A member at Salem, where Kilgore was a common surname.

Krouse, Henry (1849-1927) - 1898:6/20. A member at McKendree, where he is buried with his first wife Martha A [nee Smith] (1853-1879) and Mary [nee Scarborough] (1842-1923). He was the son of Lutheran parents John (1814-1900) and Margaret [nee Dressel] (1819-1892). The Scarboroughs were prominent early ME members on Castle Fin circuit (see THE CHRONICLE, II:88) and are related to the Howetts.

Kyle, Squire - 1898:8/27. 1899:1/26. Believed to be the father Bert B. Kyle (1862-1950), a member at McKendree who is buried there.

Lloyd, Samuel E - 1898:10/26,11/2,11/3. A member at Prospect.

Lowe, Oscar - 1898:6/15. A resident of Airville who is buried at the United Presbyterian cemetery there. A general handyman around the community, he was also somewhat of a local character. Other period materials indicate he professed conversion at an 1887 revival meeting at McKendree and at least for a while was an ardent Methodist.

Malson -1898:11/3. Unknown.

Manifold - 1898:4/25,9/10. A member at Prospect, where Manifold was a common surname. A nearby marker identifying the farm where Benjamin and Annabel (Danger) Manifold lived in 1752 was erected in 1956 by "their 10,000 descendants."

Manifold, Miss E Turner (1846-1912) - 1899:1/5,3/10. A member at Prospect, where she is buried, and the daughter of John (1804-1888) and Eleanor (1812-1896).

Manifold, William J - 1898:4/7,4/30,11/16. A member at Prospect.

Marick - 1898:7/26. Unknown.

Marlin, John E - 1898:7/15,7/16,12/24. A member at Salem.

McCall's Ferry, Lower Chanceford twp - 1898:10/10. This was an early prominent crossing of the Susquehanna. A 4/2/1811 act of legislature appropriated money to erect bridges across the river at Harrisburg, Northumberland and McCall's Ferry. The bridge was taken away by a flood in 1817 and never rebuilt.

McCaller, Elizabeth - 1898:12/11. A member at Salem.

McDonald, Dr. D Morgan (1852-1902) - 1898:4/17,9/4,10/27,12/18. A member at Prospect, where he is buried with his wife Ella C (1856-1930). Born in Lower Chanceford township and granted his medical degree in Ohio in 1876, he located in New Market [Maryland Line] MD before taking over the practice of Dr. Wright in Gatchelville in 1882.

McDonald, John A (1855-1915) - 1898:8/21. A member at Prospect, where he is buried with his wife Anna M (1860-1947).

McKendree, just south of Airville - 1898:4/3,4/10,4/17,4/20,4/24,5/1,5/8,5/13,5/14,5/15,5/22,5/29,6/12,6/19,6/26,7/3,7/17,7/24,8/4,8/7,8/11,8/14,8/21,8/28,9/4,9/18,10/9,10/23,10/30,11/13,11/20,11/24,12/11,12/14,12/18,12/25. 1899:1/8,1/15,1/22,2/5,2/12,2/19,2/26,3/5. The congregation erected its first structure in 1825, and the building served by Clemens in 1867. The present building dates from 1904 and was extensively remodeled in 1969. The free-standing social hall was erected in 1937, partly with materials from the old buggy shed which was dismantled at that time. Buried in the church cemetery is a Lorenzo Dow Taylor (1815-1891), one of literally thousands of children in America named for the eccentric independent Methodist evangelist Lorenzo Dow (1777-1834).

McKinley - 1898:7/5. A member at Salem, where McKinley was a common surname. The McKinleys were prominent pioneer settlers of the area, and their clan included the great-grandfather of President William McKinley. Local elder John McKinley was licensed in 1845, performed the marriage of Jacob S Posey in 1875, and continued to be listed as a local pastor living in Airville through 1879.

McLane - 1898:5/22. 1899:2/11. A member at Prospect, where McLane was a common

surname.

McSherry, Frederick (1819-1898) - 1898:8/30. A member at McKendree, where he is buried with his wife Tolithas M (1829-1903). Son of Airville founder Joseph McSherry and his first wife Elizabeth Burkholder, he was a half-brother to Mrs. Jacob S Posey and postmaster of Airville 1865-69.

McSherry, Jackson (1867-1898) - 1898:11/30. A member at McKendree, where he is buried, and the son of Frederick McSherry.

Michener, Eliza (1810-1899) - 1898:1/11,1/18. A member at McKendree, where she is buried with her husband Nelson (1809-1889).

Muddy Creek Forks, Lower Chanceford twp - 1898:3/26,6/27,7/28,9/6.

Nunnely - 1898:12/28. Unknown.

Oberlander - 1898:9/2. Unknown.

Orr, GW - 1898:4/8,7/14. A member at McKendree.

Peach Bottom, Peach Bottom twp - 1898:6/14,7/5. This community on the Susquehanna was the site of a ferry. The road from York passing through Airville, Sunnyburn and Castle Fin was commonly called the Peach Bottom road.

Plett - 1898:8/19. A member at Salem, where Plett was a common surname.

Pomraning - 1898:8/31. A member at Salem, where Pomraning was a common surname.

Posey, Dr. Benjamin Franklin - 1898:9/19,10/6,10/8. This son of ME members David C and Mary (Groff) Posey was born at York Furnace in 1872. He studied medicine in Maryland, passed the PA state examination in June 1897, and set up practice in Lower Chanceford township. Still a bachelor in 1898, Dr. Posey married Lydia A Fry in 1901 and was a Presbyterian.

Posey, Jacob S (1856-1913) - 1898:8/27,12/8. A member at McKendree, where he is buried with his wife Mary E (1859-1902). He was the son of Micajah and Catherine (Stoneback) Posey, a trustee, a class leader and SS superintendent. His wife was the daughter of Airville founder Joseph McSherry and his second wife Catherine (Bair) Keeports, widow of David Keeports. He began teaching at the age of 17 and taught for 27 years in the public schools of Lower Chanceford township. The Poseys had 12 children, 10 of whom survived to adulthood, and resided on a farm one mile west of McCall's Ferry. Their son David (1892-1976) was the father of two current well-known retirees: long-time Red Lion Area High School biology teacher Carroll Posey of Longstown and Central PA Conf pastor Harold E (Pete) Posey of Chambersburg. There is a Posey window at the church.

Posey, Katie B - 1898:12/28. A member at McKendree. Daughter of Jacob S Pose, she married Jesse V Trout..

Poteet, Miss - 1899:1/1,2/8,2/9,2/10. A resident of Sunnyburn and member at Salem.

Prospect, Gatchelville - 1898:3/27,3/27,3/30,4/3,4/5,4/10,4/15,4/16,4/17,4/24,4/29,5/1,5/8,5/12,5/14,5/15,5/29,6/11,6/16,6/19,6/26,6/28,7/2,7/9,7/10,7/17,7/23,7/24,7/31,8/7,8/13,8/21,8/31,9/18,10/2,10/23,10/24,10/26,10/29,10/30,11/2,11/6,12/4,12/7,12/17,12/25. 1899:1/8,2/5,2/7,2/26. The first church was erected here about 1820, and the building served by Clemens was erected in 1868.

Pyle - 1898:4/29,12/4. A member at Prospect, where the Pyle surname was common.

Pyle, Joseph - 1898:9/11. A member at Prospect.

Pyle, Weldon - 1898:11/9. A member at Prospect.

Redifer - 1898:4/3,8/18,8/19. A member at Salem.

Reynolds, SE - 1898:10/28. A member at Prospect.

Salem, Castle Fin - 1898:3/27,4/3,4/10,4/17,4/24,5/1,5/8,5/9,5/10,5/14,5/15,5/22,5/29,5/30,6/12,6/19,6/23,6/26,7/3,7/17,7/24,7/25,7/31,8/6,8/7,8/11,8/21,9/1,9/2,9/4,9/11,9/18,10/9,

10/30,11/6,11/20,12/11,12/18,12/24. 1899:1/1,1/8,1/16,1/18,1/22,1/23,1/24,1/29,1/30,2/1,2/2,2/12,3/5. The first church was erected here in 1820, and the building served by Clemens was erected on the same site 1867. Those structures stood in the parking lot of the present 1977 building. At least one old-timer remembers the 1920 centennial celebration and Rev. Charles Augustus Sauter's (1889-1947) search for a theme and/or memento around which to build the event. His wife Beatrice Casselberry Sauter (1885-1964) said, "This is Salem Church; why not make little boats and *sail 'em*" -- and little boats were made to mark the occasion.

Saxton, Mrs. - 1898:10/6. Believed to be a member at McKendree.

Shaub, Eliza J (1840-1932) - 1898:11/27. A member at McKendree, where she is buried with her husband David M (1841-1889).

Shenk, John (1846-1926) - 1898:4/24,7/17. A member at Salem, where he is buried with his wife Mary C (1850-1924) and three daughters: Jessie M (1880-1962), B Myrtle (1883-1956), and Pearl G (1885-1968).

Sheetz, John J (1848-1898) - 1898:4/2. A member at McKendree, where he is buried with his wife Barbara J (1848-1904).

Sinclair - 1898:8/19. A member at Salem.

Skelton, Elwood S (1842-1907) - 1898:4/3,9/2. A member at McKendree, where he is buried with his wife Mary E (1841-1916). He was an undertaker who also made coffins and furniture. His daughter Maggie married Walter, a son of Jacob S Posey, and his daughter Mary married Emory, a son of JW Keller. The *1880-1890 Casket and Coffin Book*, a ten-year manuscript record of his undertaking services, has been reprinted by the South Central Genealogical Society of York and provides valuable information that otherwise might be lost. The original was discovered at an auction and is now back in the hands of the family. A window at the church honors the Elwood Skeltons.

Slack, Prof. - 1898:5/30. Unknown resident of the Fawn Grove area.

Slant - 1898:11/11. Believed to be a member at McKendree.

Stephens, Amos E -1898:5/10,8/27. A member at Salem.

Stephens, Joshua C (1854-1901) - 1898:4/13. A member at Salem, where he is buried with is wife Margaret A (1858-1933).

Stifler, James (1852-1925) - 1898:4/6,8/15,8/16,11/4. A member at Prospect, where he is buried..

Stokes, Joseph (1846-1917) - 1899:3/10. A member at McKendree, where he is buried with his first wife Elizabeth A (1849-1875), second wide Annie R (1858-1910), and son John C (1873-1913).

Strawbridge, Joseph G - 1898:8/13,8/14,10/30,11/18. A member at Prospect. Born in 1880, Joseph and Hannah (Allen) Strawbridge's son Thomas Ira was an active young man in the church under Clemens. He became a railroad shipping clerk and an active member of First [Asbury] ME Church in York.

Sunnyburn, Lower Chanceford twp - 1898:8/18. 1899:2/8. The community is about half way between Airville and Castle Fin.

Tate, Albert (1840-1918) - 1898:3/30,11/21. A member at Prospect, where he is buried with his wife Phebe A (1833-1917).

Taylor - 1898:6/23,7/8. A member at Salem.

Taylor, John T (1866-1900) - 1898:4/10,9/17,9/18,1/29. A member at Salem, where he is buried with his wife M Elizabeth (1855-1892). Their son Sylvester died at the age of 15.

Thomson, Alex - 1898:4/29. Unknown. There was a JS Thomson at McKendree.

Tolenger, JH - 1898:11/3. A member at Prospect.

Tomb - 1898:6/20. Unknown.

Torbert, William W (1854-?) - 1898:7/3,10/24. 1899:1/29. A member at Prospect, where he is buried with his wife Catherine J (1846-1926).

Towsen - 1898:9/3. A resident of Fawn township.

Trout, Jesse V - 1898:12/28. Son of George V Trout, he married Katie B Posey. Their son Posey Trout was the father of well-known sheriff and county commissioner George Trout.

Urey, Harry E (1876-1956) - 1898:8/3,12/16. A member at McKendree, where he is buried with his wife Daisy J (1879-1961).

Urey, Mrs. Sam - 1899:1/17. A member at McKendree.

Walker, Harriet (1855-1905) - 1899:2/26. A member at Prospect, where she is buried. She was known as Hattie.

Wilhelm, Mary (1860-1926) - 1898:12/8. A member at McKendree, where she is buried with her husband AC (1849-1897).

Wilson - 1898:5/2. A member at McKendree -- but not John and Mary A Wilson, for whom there is a church window. These were the Half Moon Valley parents of Jennie S Wilson Glass (1855-1921) -- wife of James F Glass (1857-1926), pastor when the new church was dedicated in 1904.

Wise, Joseph D (1851-1931) - 1898:8/29,10/7,12/15,12/28. A member at McKendree, where he is buried with his wife Rebecca E (1847-1929). He was the son of Jacob (1807-1892) and Rebecca (1809-1893).

Woods, Albert - 1898:8/8. A member at Bethel.

Wright, Robert (1814-1898) - 1898:5/3,6/13,7/6,7/11,7/14. A member at McKendree, where he is buried with his wife Euphemia (1816-1901). The son of Thomas and Margaret (McCauley) Wright, he was born in Londonderry Ireland. There is a church window for Robert and Euphemia. In addition, his maiden granddaughter Irene Wright later presented a church widow for three persons: her parents Robert D (1854-1943) and Ida S Wright, and her maiden aunt Margaret J Wright.

York - 1898:3/26.

York Furnace, Lower Chanceford twp - 1898:12/8. There was a Burr-style covered bridge across the Susquehanna here for a few years in the 1850's until it was taken away by an ice-flood 2/2/1857.

Zealor, John T (1855-1916) - 1899:1/26,1/27. A member at Salem, where he is buried with his wife R Annie (1847-1883). Their descendants moved to the area of Havre de Grace MD.

Zion, Hopewell twp - 1898:7/23. This ME church was on Stewartstown circuit with Cross Roads and Stewartstown -- and Trinity, before the formation of the Bethel-Trinity charge in 1898. The church was erected about 1847.

Appendix D: Other Names and Places

Asbury Park NJ - 1896:8/5. This community immediately north of Ocean Grove was founded by Methodists who wanted to ensure that there would be a wholesome resort bordering the camp meeting grounds.

Australia - 1898:9/13.

Baltimore MD - 1895: 5/1. 1898:10/10,10/12,10/13.

Bellefonte PA - 1895:3/19. A town in Centre Co.

Boher - 1895:5/1. Unknown resident of Baltimore MD.

Bradley Beach NJ - 1896:8/8. A community south of Ocean Grove.

Brown - 1895:1/2. Unknown friend.

Carlisle PA - 1895:1/2,6/3. 1896:6/8,6/11. 1898:6/4. County seat of Cumberland county and site of Dickinson College, to which Clemens returned each year at graduation time.

Cavanaugh - 1896:6/19,6/20. Unknown friend.

Clemens, Charlie - 1898:8/2,8/27. Joseph's brother who was killed in the Spanish-American War.

Clemens, Joe - 1896:6/16. Joseph's uncle, the brother of his father. Other papers talk of Joseph and Mary visiting his widow.

Clemens, Joe - 1898:8/27. Joseph's nephew, the son of his brother Charlie. Joe's circumstances after his father Charlie died are not known.

Clemens, John - 1896:4/29. The next younger brother of Joseph, he was establishing himself in the Gogebic iron mines of Michigan and was probably closer to Joe than were his other brothers. On 4/23/1893 Joseph wrote the poem *Pass Under the Rod* for John and Jane upon the deaths of their sons Willy and Joe, the latter his namesake. Printed in a Dickinson College publication, the poem is on file at the conference archives.

Clemens, Mary Jane - 1896:4/2. Joseph's older sister.

Clementz - 1896:1/22,3/32. Unknown mail contact referred to as "Aunt" and "Liz."

Commonwealth Hotel - 1896:1/8. Harrisburg PA hotel. Michael Barton's illustrated history of Harrisburg *Life by the Moving Road* pictures the facility and dubs it "the most luxurious place to stay in Harrisburg."

Crystal Lake - 1895:6/11. An isolated mountain lake on the Sullivan/Lycoming county line, about 7 miles northwest of Muncy Valley.

Diehl, Frederick (b1875) - 1896:8/21. A fellow Sigma Alpha Epsilon member from Dickinson College. This 1897 graduate was raised in Gettysburg PA and married Ollie Mary Kready of Orrstown PA in 1901.

Dushore PA - 1895:3/22. A town in Sullivan Co.

Eagles Mere PA - 1895:6/8. A mountain resort in Sullivan Co.

East Tyrone PA - 1895:3/17. Now the northeast part of Tyrone. The East Tyrone ME congregation, later known as Columbia Avenue, is now Good Shepherd UM.

Edkin - 1895:6/7,6/10,6/15. A resident (or possibly a location) near Muncy Valley.

Epley, Mrs. - 1896:6/8. A resident of Carlisle.

Ernst, Mrs. - 1895:9/23. A Methodist resident of Harrisburg residing at 206 Locust Street.

Evans, Charles Tyndall (b1872) - 1895:6/3,6/4. A Dickinson College student. He graduated in 1896, received a masters from Harvard in 1901, and went on to be a teacher of physics and chemistry.

Evert - 1895:1/2. Unknown friend.

Fellowbaum's Hypophosphates - 1898:12/30. 1899:1/2,1/23. Unknown. Phosphate tablets were used to treat physical and mental exhaustion. The most common brand was *Horsford's Acid Phosphate* manufactured by Rumford Chemical Works in Providence RI. Argo Laboratories in Boston and Atlanta also produced a general tonic under the name *Argo-Phosphate*.

Gray, Misses - 1895:1/2,6/4. Residents of Carlisle, possibly Clemens' classmates from Williamsport Dickinson Seminary Esther K and E Ruth Gray.

Harrisburg PA - 1895:1/2,6/6,8/5,8/23,9/23. 1896:1/1,1/8. 1898:6/8. Capital of PA.

[Harry] - 1895:1/4,3/4. 1896:5/13. 1898:6/21. Unknown friend of Clemens, perhaps from Dickinson.

Hawley, Mrs. - 1895:5/1,5/2. The widow of wealthy architect and member of the Congregational Church Martin Hawley. In 1889 Mr. Hawley saw the need for a church near his summer home in Monterey. He designed a chapel to be built of native wood and stone that would be a replica of one he admired in Czechoslovakia. The isolated church was supplied irregularly by various denominations and eventually became Methodist Protestant because of its favorable experience with student pastors from the seminary at Westminster MD. In 1929 the congregation decided to become Presbyterian, and it remains so to the present. Beginning in 1984, renowned physician and author Dr. Charles Shedd came out of retirement to pastor the church for 2+ years and move the membership from 25 to 125.

Highland PA - 1895:6/11. An otherwise unknown region/community apparently west of Muncy Valley.

Hines, OH - 1898:3/26. Unknown.

Huff - 1896:3/16,3/22,3/24. The Williamsport family that hosted Clemens during the 1896 annual conference. According to the printed program, Clemens and another pastor were to board with William Marsch at 1138 E Third. But that address is also given for CW Huff, the host of a third pastor -- and for Anna Shaw, the host of a fourth pastor. Apparently Clemens considered the Huffs to be his hosts. While the situation is not clear, the building was probably a boarding house. The structure is no longer standing and was part of several blocks on the south side of E. Third that were leveled for the US-220/I-180 expressway.

Hunters Lake - 1895:6/13. A lake west of the road from Muncy Valley to Eagles Mere.

Irwin - 1898:4/26,4/27. A resident of Williamsport.

King, Dr. - 1898:10/19,10/20. A Washington DC optometrist.

Laird, Miss - 1895:6/12. A resident of Muncy Valley.

Lancaster PA - 1898:12/23. County seat of Lancaster Co.

Lander, Mr. - 1896:3/25. Unknown.

Laporte PA - 1895:1/1. County seat of Sullivan Co.

Lilly - 1895:3/22. A resident of Dushore.

Long Branch NJ - 1895:8/6. 1896:8/8. About 6 miles north of Ocean Grove, this secular resort town across the bay from New York City rivaled Saratoga Springs for elegance and popularity.

Marks, Mrs. - 1896:1/3. Unknown resident in the Lycoming/Sullivan Co area.

McLaury, Prof. - 1896:1/8. Unknown.

McNeil, Walter Gelston (b1871) - 1898:10/10,10/11. A member of Clemens' 1894 Dickinson College class. A member of the Baltimore Conf, he was pastor of the Homestead ME Church and living at 631 W. Lafayette Ave, Baltimore MD.

McRiley - 1895:5/1. Unknown resident of Baltimore.

Metropolitan Church, Washington DC - 1898:10/16. Officially named Metropolitan Memorial and considered the premier ME church in the nation's capital, this building was erected in 1869 and was the church of US Presidents Grant and McKinley.

Mill Hall PA - 1895:3/13. A town in Clinton Co.

Montgomery PA - 1895:6/6,6/15. 1896:3/25. 1898:3/25. A town in Lycoming Co.

Muncy Valley PA - 1895:1/1,3/19,6/7. 1896:3/24. 1898:3/22. A town in Sullivan Co. This was the home town of the family of Mary Strong, wife of Joseph Clemens.

Neill, Mrs. - 1895:8/5. Unknown.

Norfolk VA - 1898:10/12.

North Mountain - 1895:6/14. The mountain east of Muncy Creek in Sullivan Co.

Ocean Grove NJ - 1895:7/23,7/30,8/5,8/22. 1896:8/3,8/4. A Methodist community founded

in 1869. It began as an ocean-side camp meeting ground and by the 1890's had evolved into a stylish resort that sponsored an annual Chautauqua-type Summer School of Theology. Even today the Camp Meeting Association owns all the municipality's land and leases the home lots to individuals under 99-year renewable contracts.

Perryville MD - 1898:10/20. A town across the Susquehanna from Havre de Grace, where that river flows into the Chesapeake Bay.

Philadelphia PA - 1895:8/5. 1896:8/15.

Piper, Mrs. - 1895:9/23. A resident of Harrisburg.

Powers - 1895:4/9,5/20,5/27,6/12,9/30. 1896:4/2,4/30,6/13. These brothers owed Joseph quite a bit of money since selling Bibles for him while he was at Dickinson College. He had a Waynesboro lawyer working on it.

Rawlinsville PA - 1898:8/22. A prominent Methodist camp meeting in southwestern Lancaster county that continues to this day.

Rock Run - 1895:6/11. A tributary of Muncy Creek, west of Muncy Valley.

Satterfield - 1895:3/22,3/32. A community about 1 mile south of Dushore.

Scotia PA - 1895:3/18. A community in Centre Co. This iron ore boom town about 5 miles west of State College is now a ghost town.

Shippensburg PA - 1895:6/3. 1896:5/9. A town in Cumberland Co.

Shepherd - 1898:10/10. A family in Baltimore.

Sigma Alpha Epsilon - 1896:8/21. A national social fraternity to which Clemens belonged. Begun at Dickinson in 1890, it still continues there.

Singer, George Park (b1873) - 1896:1/1. A fellow Sigma Alpha Epsilon member from Dickinson College who was the groomsman at the wedding of Joseph and Mary. In 1896, this 1893 graduate was teaching science at the state normal school in Lock Haven.

Sisterhood - 1895:10/24. The Sisters of Charity, founded in Emmitsburg MD in 1809 by Elizabeth Ann Seaton -- later recognized American Catholic saint. This order which established schools, hospitals and orphanages across America no longer has a presence in Emmitsburg.

Smith - 1895:6/7. Unknown speaker.

Smith, AA - 1895:3/11,3/14,3/15,3/16. A family living on Thirteenth Street in Tyrone that hosted Clemens and WP Shriner during the 1895 annual conference. This is assumed to be the residence at 106 W 13th St where Mr. and Mrs. A Edwin Smith hosted Silas Swallow during the 1922 annual conference. Both Smith families were members at the host church, Tyrone First ME (now Wesley UM).

Smith, Howard E (b1869) - 1896:8/21. A fellow Sigma Alpha Epsilon member from Dickinson College. This 1894 graduate taught mathematics and science at Mercersburg Academy in western Franklin Co 1895-1901.

St. Mary's College - 1895:10/24. Formally established in 1808, Mount Saint Mary's College is a Catholic institution a few miles southwest of Emmitsburg.

Strong, Grace - 1896:3/20,3/21,3/22,6/10,6/11,6/18,6/21. Younger sister of Mary Strong Clemens. She and Mary boarded at 302 E. Fourth Street and attended Williamsport Dickinson Seminary together 1889-91 -- during Joseph's last year there and his first year at Dickinson College in Carlisle.

Strong, Ma and/or Pa - 1895:1/26,7/30,8/2. 1896:1/2,1/18,3/21,3/24. 1898:3/22. Parents of Mary Strong Clemens.

Strong, Maurice - 1895:6/13. 1896:8/5,8/6, 8/9,8/13,8/14. Brother of Mary Strong Clemens, he became a veterinarian in Stromsburg NE. Two of his daughters, now elderly, have been helpful in reconstructing the Strong family history.

Strong, Roy Mead (b1877) - 1895:8/20. 1896:3/17,3/18,3/22,5/15. 1898:5/16,6/4,6/8, 6/23,6/26, 6/29,6/30. Younger brother of Mary Strong Clemens. Apparently he attended the preparatory school at Dickinson, entered Dickinson College in 1897, and discontinued his education after one year. Listed as a non-graduating member of the class of 1901, he became a farmer and stock raiser in Wilcox NE.

Taylor, George - 1895:3/28. 1896:1/4. A resident in the Muncy Valley area.

[**Tom**] - 1895:3/4. Unknown friend of Clemens, perhaps from Dickinson.

Trimbath, Jus - 1896:3/17. Unknown person whom Joseph calls "cousin."

Troxell - 1896:8/19. A family living near Emmitsburg MD. Clemens was a friend and classmate at Williamsport Dickinson Seminary of their daughter Mary A.

Tucker Street Lutheran Church, Williamsport PA - 1896:3/22. Formerly located at the nw corner of Tucker and Sherman, this congregation erected a new building in 1929 and is now the Redeemer ELCA at the ne corner of Washington and Sherman. The former site is now occupied by a modern building of the Faith Wesleyan congregation.

Tyrone PA - 1895:3/11,3/14. A town in Blair Co.

Updegraff Hotel, Williamsport PA - 1896:1/8. This large, impressive building still stands at the southeast corner of Fourth and Pine and now houses offices.

Wales - 1898:9/10. This reference is assumed to be to the British Isles. While there were many Welsh settlers in the southeastern corner of the York county, no area is known to have been called Wales.

Ward, Misses - 1895:8/22. Unknown.

Washington DC - 1898:10/14.

Wesley Lake, Ocean Grove NJ - 1895:8/21. The lake at the northern end of Ocean Grove that separates it from Asbury Park.

Westwood, Herbert William (1869-1943) - 1895:8/6. An 1893 graduate of Dickinson College and Sigma Alpha Epsilon fraternity brother of Clemens. In 1895 he was a seminary student at Drew preparing for membership in the Philadelphia Conf. He knew the Ocean Grove NJ area, as his father John Rechab Westwood (1844-1900) had been the ME pastor at St. Luke's in Long Branch NJ the previous year. The elder Rev. Westwood was born in England and moved at age 10 with his family to Australia, where he was converted and joined the Wesleyan Church in 1863 before coming to America in 1868.

[**Will**] - 1895:3/4. Unknown friend of Clemens, perhaps from Dickinson.

Williamsport PA - 1895:3/19. 1896:1/1,1/8,3/16. 1898:4/26,4/27. The county seat of Lycoming Co and the home of Williamsport Dickinson Seminary, now Lycoming College.

Wilson, Raymond Hiram (b1873) - 1895:6/4. An fellow 1894 graduate of Dickinson. Principal at Danville High School 1894-1900, he left to attend seminary at Princeton and become a Presbyterian clergyman.

Appendix E: Books and Periodicals [CCS = Conference Course of Study]

Advocate: *Christian Advocate* - 1895:2/4,4/18,5/8,7/24,10/5,10/19. 1896:4/3,5/26,5/28,6/1. 1898:4/4,4/5,4/9. 1899:1/14. A bi-weekly newspaper for American Methodist ministers first issued 9/8/1826. Within two years its circulation of 25,000 was the largest of any religious or secular publication in the nation. There were also regional *Christian Advocate* papers that addressed geographical concerns and a daily General Conference *Christian Advocate* that was published every four years.

Aleph, the Chaldean - 1899:2/11,2/12. Subtitled "The Messiah as seen from Alexandria," this Enoch Fitch Burr (1818-1907) book was published in 1891 by Ketcham. Clemens probably discovered this author by reading the required *Ecce Coelum*. He is also the author of the similar books *Dio, the Athenian* [subtitle: From Olympus to Calvary] and *Fabius, the Roman* [subtitle: How the church became militant].

Archeology: Christian Archaeology - 1895:10/15. 1896:1/15,1/24,1/31. This Charles W. Bennett CCS book was published in 1888 by Phillips & Hunt and was a volume in the *Library of Biblical and Theological Literature*.

Articles of Religion -1895:1/27,5/12. Paragraphs 1-25 of the 1892 Discipline.

Beside The Bonnie Brier Bush - 1895:8/17,8/23. This Ian MacLaren novel was published in 1895 by Dodd, Mead and Co.

Biblical Hermeneutics - 1896:6/18,6/19,6/22. Subtitled "A treatise on the interpretation of the Old and New Testaments," this Milton Spenser Terry (1840-1914) CCS book is still available as a reprint of the 2nd edition.

Bird Lore - 1896:3/11. Uncertain. This was the name of a bimonthly publication of the Audubon Society from Feb 1899 [vol 1, no 1] to Dec 1940 [vol 42, no 6]. The fact that the dates for the publication are listed in references as c1899-c1940 suggests that the society may have issued the publication irregularly before and after those dates, or the phrase in the diary could be a generic one meaning "a book about bird lore" and not an actual title.

Bishop Taylor: Story of My Life - 1898:4/14,5/24,7/26. This autobiography of the very popular missionary and bishop William Taylor (1821-1902) was published in 1895.

Botany - 1898:8/25,9/8. Unknown. This could be a generic reference to "a book about botany" and not an actual title.

[The] Bow of Orange Ribbon - 1895:1/1. Subtitled "A romance of New York," this Amelia Edith Huddleston Barr (1831-1919) novel was published in 1886 by Dodd, Mead & Co.

Conferences: The Governing Conference in Methodism - 1895:2/22,2/25,3/1,3/2. 1896:2/12, 2/13. The full title of this classic by bishop Thomas Benjamin Neeley (1841-1925) is *A History of the Origin and Development of the Governing Conference in Methodism, and Especially of the General Conference of the Methodist Episcopal Church*. This CCS book was published in 1892 by Cranston & Stowe.

[The] Crucifixion of Philip Strong - 1898:4/22,4/25,4/26. This book by Charles Monroe Sheldon (1857-1946), the author of *In His Steps*, was written in 1893 and reprinted by several companies over the years.

[A] Digest of Methodist Law - 1895:2/21. This classic CCS book by bishop Stephen Mason Merrill (1825-1905) was published in 1885 by Cranston & Stowe.

Discipline: The Doctrines and Discipline of the Methodist Episcopal Church - 1895:1/19. Revised every four years by the General Conference, this was Methodism's ultimate worldly authority. The 1892 discipline was in effect in 1895.

Doctrines - 1895:1/20. Probably one of two portions of the 1892 *Discipline*: paragraphs 34-57 which state the denomination's official position on practical matters, membership, and worship; or paragraphs 1-25, the Articles of Religion.

Ecce Coelum - 1895:4/30,5/1,5/2,5/3,5/4. Subtitled "Parish astronomy in six lectures," this Enoch Fitch Burr (1818-1907) CCS book was published in 1870 by Noyes, Holmes & Co.

Epworth League: Epworth League Workers - 1896:8/4. This Jacob Embury Price (1853-) work was published in 1890 by Hunt and Eaton.

From Dan to Beersheba - 1896:4/10,4/15,5/4,5/12. This John Philip Newman (1826-1899) CCS book resulted from an extensive 1860 tour the noted pastor/speaker and future bishop made of the Middle East.

[A] **Hardy Norseman** - 1896:3/24,3/25,5/18,5/20. This Edna Lyall (1857-1903) novel was published by Frank C Lovell & Co.

[The] **Heart of Midlothian** - 1898:10/29. This Sir Walter Scott (1771-1832) novel was written in 1819 and reprinted by several companies over the years.

History: *Outlines of Universal History* - 1895:2/7,2/8,2/9,2/11,2/12,2/13,2/14,7/23,7/24,7/25,7/26,7/27,9/17,9/25. Designed as a textbook or for private reading, this George Park Fisher (1827-1909) CCS book was published in 1885 by Ivison, Blakeman, Taylor & Co. It covered ancient, medieval and modern history -- and each of these sections appears to have been tested separately.

History of Methodism - 1895:5/21,10/22,10/23. 1896:1/29,1/31,2/4,2/6,2/11,2/12. The full title of this classic by Abel Stevens (1815-1897) is *The History of the Religious Movement of the Eighteenth Century Called Methodism, Considered in its Different Denominational Forms, and its Relations to British and American Protestantism*. This CCS requirement was printed in three volumes.

Illustrated Sermons - 1898:9/1,9/2,9/4,11/20. 1899:1/8,1/14,1/22,2/5. Unknown. These are apparently illustrations suitable for mounting on an easel while telling various portions of the classic John Bunyan (1628-1688) story *Pilgrim's Progress*. It is known that George Cruikshank (1792-1878), famous for his woodcut and etching illustrations of popular stories, made 25 such visuals for *Pilgrim's Progress*, and prints of those could be the set that Clemens purchased.

In His Steps - 1898:3/23,3/31,4/17,4/20. This classic by Charles Monroe Sheldon (1857-1946) was written in 1896 and reprinted by several companies over the years.

In Ole Virginia - 1898:11/28,11/30. Subtitled "Marse Chan, and other stories," this Thomas Nelson Page (1852-1922) collection was published in 1890 by Scribner. A fictional account of Virginia social life and customs, it contained an etching by WL Sheppard.

Introduction to Holy Scriptures: *Introduction to the Study of the Holy Scriptures* - 1895:1/6, 1/31,6/9,6/15,6/24,6/25,6/26,6/27. 1896:3/6,3/9,3/10,3/11,3/12. This 1878 Henry Martyn Harman (1822-1897) CCS textbook was considered a classic on the topic. First published in 1878 by Nelson & Phillips, it went through several editions by various companies.

Kenilworth - 1898:7/15,7/16,7/18. This Sir Walter Scott (1771-1832) novel was written in 1821 and reprinted by several companies over the years.

[The] **Lay of the Last Minstrel** - 1896:4/3. This Sir Walter Scott (1771-1832) ballad was written in 1805 and reprinted by several companies over the years. His first great success, it established his literary reputation.

Life of St. Paul: *Life and Epistles of St. Paul* - 1896:6/25. This CCS text by William John Conybeare (1815-1857) and John Saul Howson (1816-1885) was printed by several publishers over the year and was last reprinted in 1983 by Eerdmans.

Lincoln: *Life of Lincoln* - 1898:4/14,4/15,4/18,4/19,5/18. Unknown. Which author's account of Abraham Lincoln (1809-1865) Clemens read cannot be determined. One possibility is the popular *Life of Lincoln: The History and Personal Recollections of Abraham Lincoln* written by William Henry Herndon (1818-1891).

Logic: *Elementary Lessons in Logic* - 1896:2/13,2/14,2/18,2/19,2/20,2/21. Subtitled "Deductive and inductive, with copious questions and examples, and a vocabulary of logical terms," this William Stanley Jevons (1835-1882) CCS book was reprinted in a new edition in 1891 by Macmillan.

[The] **Methodist Review** - 1895:5/21,8/15. 1898:8/10. This periodical carried a mix of scholarly and popular articles on social, philosophical and theological subjects and trends.

Except for a gap in 1829, it appeared with different formats and titles from 1818 to 1931: *The Methodist Magazine* (monthly, 1818-1828), *The Methodist Magazine and Quarterly Review* (quarterly, 1830-40), *The Methodist Quarterly Review* (quarterly, 1841-84), *The Methodist Review* (bi-monthly, 1885-1931).

[The] Mill on the Floss - 1898:6/25,7/1. This novel by George Eliot (1819-1880), best known as the author of *Silas Marner*, was written some time prior to 1886 and reprinted by several companies over the years.

Miley: *Systematic Theology* - 1895:4/5,4/8,4/9,4/17,4/22,4/28,8/19,8/21,9/6,9/19,9/24. John Miley (1813-1895), professor of systematic theology at Drew 1873-1895, authored two CCS books: *The Atonement in Christ* (1879) and *Systematic Theology* (in two volumes, 1892 and 1894). It appears that Clemens in 1895 was reading "The Atonement" section of the larger work.

Missions: *Missions and Missionary Society of the M.E. Church* - 1895:1/9,1/16,1/28,2/1,2/6,2/7,2/15,2/20,2/21. Originally produced in 1879 as a two-volume work by John Morrison Reed (1820-1896), this CCS study was extended to a third volume in 1896 by John Talbot Gracey in 1896.

[The] Modern Sunday School - 1896:7/7. This John Heyl Vincent (1820-1920) CCS book was published in 1887 by Philips & Hunt.

Oration at Bunker Hill: *Battle of Bunker Hill* - 1895:5/27. Subtitled "Oration by Edward Everett, with a brief account of the celebration of the 75th anniversary of the Battle of Bunker Hill at Charlestown, June 17, 1850," this Edward Everett (1794-1865) work was published in 1850 by Redding. This polished orator is best remembered as the one who spoke at great lengths at the dedication of the Gettysburg National Cemetery before Abraham Lincoln stepped forward to give his brief but immortal *Gettysburg Address*.

Peck - 1896:2/5. Unknown. The reference is probably to a publication by Jesse Truesdell Peck (1811-1883). This influential Methodist preacher was a delegate to five General Conferences and the leader in the founding of Syracuse University in 1870. Elected a bishop in 1872, he published several books, wrote numerous tracts and pamphlets, and contributed to Methodist periodicals and holiness magazines.

Pennsylvania Methodist - 1896:3/4. This newspaper began in October 1875 as a monthly issue called *The Conference News*. It was issued semi-monthly beginning with volume 6, and weekly beginning with volume 18. Its name became *Central Pennsylvania Methodist* as of May 1, 1892 and *Pennsylvania Methodist* as of September 14, 1893. The name changes and weekly publication were instituted by Silas Comfort Swallow (1839-1930) when he became its editor April 1, 1892. Swallow continued to edit the paper at least until 1904, but following his retirement it eventually ceased publication. *The Central Pennsylvania Methodist* was reborn as a monthly publication in 1959 and replaced by *The Link* in 1970.

Preacher's Magazine - 1895:3/15. This periodical of the Methodist Church in Great Britain was printed in London.

Psychology: *Rudimentary Psychology* - 1896:5/13,5/14,5/22. This Daniel Steele (1824-1914) book was part of the CCS. In 1870 Steele professed to experience the "second blessing" and his 1875 book *Love Enthroned*, a discussion of sanctification/perfection, is also part of the CCS. A member of the New England Conf, Steele married the daughter of Amos Binney (1802-1878) and produced the 1879 "improved" Binney's Theological Compendium, also a CCS book. In 1872 he became the first president of Syracuse University.

Quo Vadis - 1898:10/7. Subtitled "A narrative of the time of Nero," this Henryk Sienkiewicz (1846-1916) book was translated from the Polish by Jeremiah Curtin (1836-1906) and published in America in 1896 by Little, Brown & Co.

Record: *Village Record* - 1896:3/4. The weekly newspaper of Waynesboro. Founded in 1847, it had published continuously since then -- except for June 19 to July 31 of 1863, when it took several weeks to overcome the damage and confusion caused by the Confederate troops who overturned the type cases as part of the invasion that led to the Battle of Gettysburg.

Rhetoric: *Principles of Rhetoric* - 1895:7/2,7/3,7/12,8/26,9/20,9/26. This Adams Sherman Hill (1833-1910) CCS book was published in 1895 by the American Book Co.

Rules: *The General Rules* - 1895:1/20. These are found in paragraphs 26-33 of the 1892 Discipline.

[The] Sacraments - 1896:2/25,2/26,2/28. Although listed separately by the CCS as *The Sacraments: Baptism and Lord's Supper* by Richard Watson (1781-1833), this is that part of Watson's 1823 multi-volume *Theological Institutes* dealing with the sacraments.

Self Culture - 1895:5/21,7/11. A magazine printed 1895-1900 in Chicago by Werner Co.

Sermons: *Wesley's Works* - 1895:1/24,2/4,2/7,2/10. Reprinted as multi-volume sets by several publishers over the years, the sermons of John Wesley (1703-1791) were part of the CCS. One of the most common American sources of Wesley's sermons was volumes 1-2 of the seven volume *Wesley's Work's*, officially titled *The Works of the Reverend John Wesley, A.M.*, compiled by prominent editor and bishop John Emory (1789-1835) in 1831.

[The] Seven Lamps of Architecture - 1896:8/3. Containing "illustrations drawn and etched by the author," this John Ruskin (1819-1900) CCS book was published in 1849 by J Wiley. Both the Conference journals and Clemens give this as "The Seven *Lights* of Architecture," and may be referring to a newer edition that could not be otherwise located.

Ships that Pass in the Night - 1895:6/17. This Beatrice Harraden (1864-1936) novel was published in 1893. The title comes from "The Theologian's Tale," part III of *Tales of a Wayside Inn* by Henry Wadsworth Longfellow (1807-1882).

[The] Sisters - 1895:3/29,4/1,4/2. This Georg Moritz Ebers (1837-1898) novel was translated from the German. Many of Ebers' novels were accompanied by fine etchings, and this one includes one of Irene and Klea ("the sisters") by E. Teschendorff and engraved by M. Michael.

Smith's Bible Dictionary: *A Dictionary of the Bible* - 1896:6/25. This classic by Sir William Smith (1813-1893) has been printed in various forms by several publishers over the years.

Socialism - 1898:4/26. Unknown.

Strong's Commentary - 1895:3/15. Unknown. James Strong (1822-1894) is best known for his 1890 *Exhaustive Concordance of the Bible* and the ten volume 1867 *Cyclopedia of Biblical, Theological and Ecclesiastical Literature* he edited with John McClintock (1814-1870). A professor of exegetical theology at Drew University from 1868 until his death in 1894, he authored several books in the field of biblical literature.

Supernatural Book: *Evidences of Christianity, The Supernatural Book* - 1896:7/7,7/8,7/9. Volume 3 of his six-volume *Studies in Theology*, this Randolph Sinks Foster (1820-1903) CCS book was published in 1889 by Cranston & Stowe.

Systematic Theology - 1895:3/5. Either volume 3 of *A Compendium of Christian Theology* by British Methodist William Burt Pope (1822-1903) or volume 2 of *Systematic Theology* by American Methodist John Miley (1813-1895). The latter came out in 1894 and replaced the former in the systematic theology section of the CCS.

[The] Theory of Preaching - 1895:3/7. Subtitled "Lectures on homiletics," this Austin Phelps (1820-1890) CCS book was published in 1881 by Charles Scribner & Sons.

Watson: *Theological Institutes* - 1895:3/27,3/28. See the **Sacraments** entry.