

## Appendix E. Franklin County Names and Places

**Appenzellar** - 1850:1/1 4/22, 1851:3/21. This prominent member of the Greencastle church served as class leader and had a quarterly conference preaching license. He has the distinction of being the first person buried in nearby Cedar Hill cemetery.

**Aughinbaugh, William** - 1847:9/17 12/4, 1849:9/1 10/27. A resident of Stony Point.

**Baltz** - 1850:6/28. A resident of Quincy.

**Baughman** - 1849:6/20. A resident of Lurgan twp.

**Bender, Jacob** - 1847:7/18, 1849:5/27 7/22, 1850:4/14 5/25. An active member of the Marion church, he served for years as the congregation's chorister and was seen as a model Christian by both his fellow believers and the unchurched. He and his wife are buried in nearby Maplewood cemetery.

**Bixler** - 1847:10/17, 1848:1/6, 1849:4/21 9/30, 1850:11/23 11/25, 1851:1/19. A resident near Mt. Rock school house with whom Raber lodged when preaching there.

**Blair, James** - 1850:12/25. A resident of Blair's valley in western Franklin Co.

**Boggs, Isabella Craig (Allison)** - 1850:5/17. Mrs. Boggs (1794-1850) was married to Greencastle physician Dr. John Boggs (1787-1847).

**Bowers** - 1847:10/9. A resident of Stony Point.

**Bowlus, Andrew** - 1850:3/5. This Hagerstown area resident married Susana Shelly of the Shady Grove vicinity.

**Bralten's tavern** - 1849:12/6. An inn 4 miles north of Chambersburg.

**Bridgeport** [Markes] - 1850:5/30. This town was known as McDowell's Mill until a stone bridge was built here across the Conococheague in 1825. There never was a UB church here. Services were discontinued in the 1908 Methodist church in 1968 and the building, which is still standing, was sold in 1978.

**Brown's mill** - 1849:5/20 8/12 9/9 10/7 12/30, 1850:2/24 3/24. This community west of route 11 between Greencastle and Marion once had a post office, established in 1813.

**Burns, Isaac** - 1850:9/9. Isaac and his family were active members of the Union school house appointment.

**Caledonia furnace** - 1849:9/18 10/23 11/20 12/20 12/25, 1850:1/11 2/12 3/14 6/26, 1851:1/22 1/25. A regular UB preaching appointment in western Greene twp, where route 233 crosses route 30.

**Cashtown** - 1847:8/14. Six miles southwest of Chambersburg, on the road to Mercersburg.

**Cavender, Nancy** - 1850:7/4. An active member of the Marion church.

**Cell, William** - 1850:11/14. Married Hannah Crist.

**Chambersburg** - 1847:7/8 8/13 8/20, 1848: 8/7 8/14 8/28, 1849:2/24 3/30 4/9 5/8 9/7 12/6, 1850:1/16 2/6 8/30, 1851:3/14 3/19, 1852:2/28. The UB church here was organized in 1823 when Samuel Huber was preaching irregularly at the John Oaks and Jacob Brazer homes. During a service at the Oaks home the Spirit moved people to shouting, leaping, and praising God in powerful ways. Before dismissing the people, Huber asked any who desired to unite with the church to come forward and 26 responded. Two weeks later during a service at the Brazer home it was decided to erect a frame church, the first UB building in Franklin Co. It was replaced by a brick structure in 1852, by a larger edifice in 1882, and by the nucleus of the present First UM complex in 1899.

**Coldsmith J.D.** - 1847:9/18 10/16, 1848:1/5 2/5, 1849:4/15 6/8 7/6 9/28 10/26 11/9 11/23 12/21 12/22 12/23, 1850:4/12 5/10 7/5 9/27 12/20. The home where Raber lodged when preaching at the Mt. Vernon school house. David Coldsmith was married to Sarah Huber (b. 1791), brother to pioneer UB preacher Samuel Huber (1782-1868). David's youngest daughter Sarah married Samuel Garver Jr in September 1842. J.D. is believed to be a son of David and brother to Sarah.

**Coon** [Kuhn] - 1847:9/25. A resident near Gudtner's school house.

**Crider's church** - 1849:9/3. Rev. John Crider (1766-1841) married Anna Huber, sister of his early UB

preaching cohort Samuel Huber. He entered the PA Conf in 1812 and was ordained in 1817. Beginning in 1805, Christian Newcomer preached at the Crider home five miles northwest of Chambersburg 2 or 3 times a year. The church building standing in 1849 was erected nearby in 1844 and named Crider's. The congregation placed a larger building on the same site in 1868 and sided with the UBOC in 1889. A new church structure was built across the road in 1975 and the 1868 building, one of UBOC's oldest existing structures, was torn down in 1986. A graveyard, resting place of Rev. John Crider and other UB pioneers, marks the original church site.

**Crist** - 1850:4/25 11/14. A family in the Red school house (Cashtown) area.

**Diehl, Henry** - 1847:12/15, 1848:2/1. A Lutheran at whose home Raber had one good and one poor meeting. Mr. Diehl lived near Gudtner's school house and his farm included the site of the 1764 Enoch Brown massacre.

**Dome, Anna** - 1850:12/11. This unmarried lady was an active member of the Greencastle church.

**Donavan's school house** - 1851:1/11. Location unknown.

**Falling Spring [school house]** - 1847:7/23 7/24 7/29 9/21 10/2 10/30, 1848:1/22 2/19, 1849:4/7 5/5 6/30 7/28 10/10 10/20 11/17, 1850:1/12 4/7 5/5 6/30 10/20 11/16 12/15, 1851:1/8. In Guilford twp, 3 miles southeast of Chambersburg.

**Fayetteville** - 1847:8/13, 1849:7/2 7/30 9/17 10/22 11/19, 1850:1/14 2/11 5/9 7/1 7/2. While Raber preached and lodged here as he rode his circuit, the town had no official UB class. Some members of the Shively's school house appointment (also known as the Coldsmith appointment) and Fetterhoff's chapel, having moved to Fayetteville, decided in 1869 to organize a congregation and erect a building here. The group worshipped in the 1833 Union church, which was open to all faiths, until their building was completed in 1872. This structure was destroyed by fire 2/12/1905 and replaced by the present structure the following year.

**Fetterhoff, George** - 1847:7/27 8/19 9/22 9/30 12/2, 1848:1/3 1/4 2/17, 1849:4/6 12/4, 1850:2/23, 1851:1/1 1/21 2/18 3/26. George Fetterhoff (1760-1819) was a native of Dauphin Co who purchased several hundred acres of land about 9 miles southeast of Chambersburg soon after the Revolutionary War. His son George (1803-1879), who donated the land for Fetterhoff's Chapel in 1834, is the one in Raber's journal. He married Eva Herman, daughter of William Herman (1766-1828) and granddaughter of immigrant Ludwig Herman (1720-1790). When the Fetterhoff family house was erected about 1813, the east room was specially planned to accommodate religious services and the attic to provide sleeping quarters for those coming to protracted and camp meetings. Raber resided with this family when he served Chambersburg circuit 1847-48.

**Fetterhoff's chapel** - 1847:7/25 7/28 10/3 10/31 12/6, 1848:1/20 2/17 2/20, 1849:4/8 5/6 6/2 6/4 7/1 7/29 9/9 10/10 10/21 11/18 12/3 12/30, 1850:1/13 3/9 4/7 5/5 6/30 7/28 8/22 10/4 10/19 10/22 12/15, 1851:1/1 1/21 3/24 3/26, 1852:2/29. This church grew out of the appointment at the Fetterhoff home and was organized in 1819. In 1833 the Lutheran and Reformed church about four miles west at Grindstone Hill erected a new building and sold the logs from their original 1766 structure to the UB's. George Fetterhoff donated a plot of land, and the logs were reconstructed to form a chapel. Officially named Zion but commonly called Fetterhoff's, this was the third UB building (after Chambersburg and Greencastle) erected in Franklin Co. The log church was torn down and replaced by a brick building in 1856, and the present structure was erected across the road from the earlier ones in 1899. Ministerial sons of this congregation appearing in the Raber journal are Isaac Coombes and Philip Fry.

**Flick, William** - 1847:7/31, 1848:1/1. A resident of Stony Point.

**Flickinger** - 1849:7/2 7/30 9/17 10/22 11/19, 1850:5/9 7/1. A resident of Fayetteville with who Raber frequently lodged.

**Flot, Emmanuel** - 1850:12/23. A child living in the area of Greenvillage.

**Flud** - 1847:9/19 10/10 11/7 12/5, 1848:1/2 1/30, 1849:5/9 7/8, 1850:2/17 5/12 9/29 12/22, 1852:2/18.

Overnight accommodations at the Flud home in Greenvillage were always available to Raber -- whether he was the current preacher on the circuit, or just passing through with or without his family.

**Fry, L.** - 1849:12/18, 1850:2/25 3/25. A resident of Quincy.

**Fry, S.** - 1849:4/4 5/23 6/27 10/8, 1850:1/7. A resident near Mt. Zion church with whom Raber lodged when preaching there.

**Funkstown** [Mont Alto] - 1847: 8/19, 1848:1/4 2/17, 1849:4/5 5/24 7/1 7/17 10/9 12/19, 1850:1/8 2/26 2/27 3/26 4/16 5/4 6/29 7/27 12/14, 1851:1/16. The first UB meetings here were held by local pastors from Fetterhoff's chapel in a log school house at the north end of town by the creek. In 1838 a union meeting house was erected, with John Small and a few other UB's numbered among the contributors, and the preaching was held there. In 1844 a dispute arose, the UB's relinquished to the Reformed church their claim to the building, and preaching moved to the town's new school building. When an 1850 revival meeting resulted in 30 or 40 conversions and the formation of a class of 23 members, a brick church building was erected on Back Street the following year. In 1874 several families left to organize a Methodist congregation (now Wesley UM). The UB congregation (now Otterbein UM) relocated to its present location in 1905, and a modern house occupies the 1851 site.

**Gettel, Miley** - 1849:11/1. A Shippensburg area resident. Married to the former Mary Wingert, Miley was a carpenter before taking up farming. The Gettel had six children, one of whom was successful Shippensburg John J. Gettel.

**Greencastle** - 1847:8/16, 1849:5/20 7/15 8/12 9/8 9/9 10/7 12/2 12/29 12/30, 1850:1/28 2/24 3/2 3/24 3/27 4/5 4/9 4/12 4/15 4/17 4/21 5/19 6/27 7/14 7/28 8/11 8/25 9/8 9/9 9/11 9/21 10/6 11/3 12/29, 1851:1/6 1/13 2/19 3/20 3/23 3/27 3/28 8/30, 1852:2/19 2/22 2/25 2/27 2/27. While Christian Newcomer preached in the area as early as 1797, the first known UB preaching in the town is recorded in his 4/7/1805 journal entry: "This forenoon I preached in Greencastle. I made an appointment for Lorenzo [an independent Methodist eccentric featured in volume I of THE CHRONICLE] to preach here on the 15th of this month, at 2 o'clock." Services were held in Rev. Peter Hawbaker's house (where the class was officially organized in 1816) and a school



*Removing bodies from the Greencastle church cemetery July 28,1958*

house until the congregation's first church was erected in 1829 as the second UB building (after Chambersburg) in Franklin Co. This frame structure was replaced by the congregation's present brick building in 1884. The 1889 split divided the congregation, and the Radicals were forced to leave. The 1892 UBOC PA Conf journal reports that "after having been excluded from their church by an injunction of the court they immediately arranged to erect another building (brick), to be dedicated March 6." That structure still stands on the southwest corner of Franklin and Washington streets, but the UBOC congregation moved to a new building at Allison and Leitersburg streets in 1972. In 1958 the Greencastle congregation exhumed the bodies from the cemetery adjacent to the church, reburied them in lots 86 & 88 of Cedar Hill cemetery, and paved the area for parking. Raber and his new bride made their home in Greencastle in 1850 while he served Chambersburg Circuit.

**Greenvillage** - 1847:7/18 9/19 10/10 11/7 12/5 12/18, 1848:1/2 1/30 8/14 8/28, 1849:5/9 7/8 9/2, 1850:2/17 5/12 7/7 9/29 12/22, 1852:2/18. While no UB church was ever erected here, Greenvillage was a regular preaching appointment. Sometimes the Lutheran Church was named as the location of the preaching, but it is not known where the services were typically held. The original Greenvillage Methodist Church, which existed in Raber's day, is not specifically mentioned in his journal. That church was replaced by a newer structure in 1873, closed in 1944, reopened temporarily eight years later, and eventually razed; only the cemetery remains.

**Greenwood** - 1851:4/2, 1852:3/1. This community just east of Fayetteville was not a UB preaching appointment. Raber's brother Frederic moved there in 1851.

**Gossard, George** - 1849:7/16, 1850:7/14. A founding trustee of the Middleburg church with whom Raber lodged. From this family came George Daniel Gossard (1868-1932), converted in the Middleburg church in 1886 and president of Lebanon Valley College 1912-1932.

**Grove** - 1848:8/28. A man on whose property a Chambersburg circuit camp meeting was held. This may be Abraham Grove, an active UB layman whose widow Susanna became the second wife of the widowed Rev. Samuel Huber 10/27/1857.

**Gudtner's [Guitner's] school house** - 1847:8/14 9/25, 1848:1/15 2/12, 1850:9/8. It was in the old log Guitner's school house 7/26/1764 that a party of renegade Indians massacred aged schoolmaster Enoch Brown and 10 of his 11 students. The frame building in which Raber preached, officially named Highland but commonly referred to as Guitner's, was erected in 1815 and burned in 1874. The following year the class that met there erected Ebenezer church. When the 1889 denominational split created lawsuits over ownership, oral depositions taken 10am to 6pm 2/4/1892 in the new Highland school house led to the conclusion that the structure had been erected as a union church and was not UB property. This left the building in the hands of the local trustees, who sided with the UBOC. The 1875 structure was razed and the nucleus of the present facilities dedicated in 1950.

**Hawbaker, Daniel** - 1850:11/5. A Greencastle UB layman.

**Hawbaker, Henry** - 1847: 12/24, 1849:4/1 5/28 5/29 6/24, 1850:11/1. An active member of the Marion UB Church who provided lodging for Raber and other UB circuit riders.

**Hawbaker, Levi** - 1850:1/21. An active member of the Greencastle church, he accompanied Raber to Littlestown for his wedding.

**Herrman [Herman], Jeremiah** - 1849:5/22, 1851:1/2. Brother of Eva (Mrs. George) Fetterhoff and class leader at Fetterhoff's chapel with whom Raber occasionally lodged and whose daughter Eliza he united in marriage to J. Franklin Patterson. Jeremiah (1805-1872) was married to Elizabeth Yaukey (1811-1885), and their son Daniel organized Fetterhoff's first Sunday school in 1857 and served as superintendent for many years.

**Homman, Daniel** - 1847:10/11 10/28 12/15 12/16 12/30, 1848:2/1 2/2 2/3 8/12, 1849:3/31 4/9 4/16 4/23 4/26 5/18 5/30 6/7 6/23 6/28 7/10 7/23 8/11 8/13 10/1 11/22 12/27 12/28, 1850:2/6 4/6 4/7 4/8 4/28 5/24 7/5 7/8 7/13 9/8 11/14, 1851:3/13 3/16 3/29. Raber made his home with the Homman family, at the bend in the back road that parallels route 995 south of Cashtown, while he served Chambersburg circuit 1849-50. A charter

member of the Red school house appointment, Daniel he held an exhorter's license and was respected in the community. He died about 1887 at the age of 91 and is buried at the White (now Salem Lutheran) church cemetery one mile north of Marion.

**Hornish** - 1849:7/16, 1850:7/15 11/7. A resident of State Line.

**Hossler, Ellen Catherine** - 1850:2/12. A resident of Caledonia furnace.

**Huber, Benjamin** - 1849:9/13. A resident near Roemer's school house, Benjamin (1784-1872) was a brother to Reverends Samuel and Abraham Huber. He and his brothers are all buried in the Salem church cemetery.

**Jones, John** - 1849:9/4. A resident of Path valley.

**Keisecker's school house** - 1850:10/1 10/2. Within riding distance of Greencastle.

**Keller, David** - 1847:7/23 7/29 9/21 10/2, 1849:5/5 7/28 7/29 11/17, 1851:1/8. A family with whom Raber lodged when he preached at Falling Spring.

**Knave, Mary Ann** - 1850:11/24. A resident near Mt. Rock.

**Kuhn, Peter** - 1847:9/25. A resident near Guitner's school house.

**Lemaster, Philip** - 1847:8/13 9/24 10/22 12/17, 1848:2/11, 1849:4/13 7/22 9/7, 1850:2/28 3/1 4/25 5/23 9/17 12/10, 1851:3/14 4/1. The Andrew Lemaster (1750-1818) home one mile north of Marion was a preaching place for Christian Newcomer and other early UB's. His farm straddled route 11, and he donated the land for the White (now Salem Lutheran) church. In 1802 he bought a farm at the site of the present Peters township village that bears his name. Son Philip (1798-1883) purchased a farm a few miles southwest of Chambersburg that was a regular appointment on Chambersburg circuit. Philip's son John Andrew (b. 1826) owned a coal and lumber business in Williamsport MD burned by the Confederates during the battle of Antietam in 1862 and then a grocery business in Chambersburg destroyed when the Confederates burned that city in 1863.

**Loudon** [Fort Loudon] - 1848:8/9, 1849:9/4 9/7, 1850:5/30. While the Methodists organized a congregation and erected a building here in 1826, there was no regular UB preaching here at this time and Raber mentions the town only in passing. The UB's did organize a congregation in 1855 and construct a frame church 1883, but they discontinued the work in 1895 and moved the building to Mercersburg in 1901.

**Marion** - 1847:7/18 8/15 9/26 11/8 12/24, 1848:1/8 1/16 1/18 2/13, 1849:4/1 5/31 6/24 7/22 9/16 11/21 11/27 12/2, 1850:1/6 3/3 3/31 4/14 4/28 5/25 7/21 8/18 9/1 10/21 10/27 11/10 12/8, 1851:1/5 3/31. Erected in 1842, the first UB building in Marion was a substantial brick church that seated 250 and stood in the cemetery a few blocks south of the present 1924 structure. This early UB stronghold was the home church of Rev. Jacob C. Smith. After the 1889 split the church was closed to the UBOC, who were not able to sustain a congregation.

**McNew, William** - 1850:2/27. A man for whom Raber preached a funeral sermon in "the German Reformed Church in Funkstown," now the Mont Alto post office.

**Mercersburg** - 1848:8/9. Not a regular UB preaching place in 1849. The UB's organized a congregation here in 1867 and worshipped in a rented church until they purchased and renovated an old stone Lutheran building. In 1901 they razed the stone church, dismantled the closed Fort Loudon building, and reconstructed it at the former Lutheran site. The UB's discontinued the work in 1935 and rented the building to the Church of the Brethren for about 10 years before finally selling the property.

**Middleburg** [State Line] - 1849:7/16, 1850:4/16 7/14, 1851:3/16. So named because it lies half way between Greencastle and Hagerstown, this was a frequent stop for Christian Newcomer. He stayed with a man named Wolgamuth, an unsavory character who built the town's first house -- directly on the state line, so that he could take a few steps and confound constables from either state who came to confront him. The UB church here was erected in 1843 and served by Hagerstown circuit until 1919. Dissident members left to form Middleburg's Trinity UBOC church in 1889, and both congregations continue to this day.

**Miller, Amos** - 1850:5/3. Amos Miller and his family were active members of the Union school house appointment.

**Miller, John G.** - 1849:12/31, 1850:1/4 3/2 3/27 4/5 4/9 4/12 4/17 11/10, 1851: 3/27, 1852:2/25. A

Greencastle resident and church leader with whom Raber lodged.

**Miller's school house** - 1850:10/6 10/31. This may be the same as Wilt's school house.

**Mount Hope** [Five Forks] - 1847:8/18, 1850:5/3. Two miles west of Quincy.

**Mount Rock [school house]** - 1847:9/19 10/17 11/1, 1848:1/6 2/6, 1849:4/22 7/8 9/2 10/28, 1850:1/20 2/7 5/12 7/7 9/1 9/29 11/23, 1851:1/19. Midway between Shippensburg and Greenvillage along route 11.

**Mount Vernon [school house]** - 1847:9/18 10/16, 1848:1/5 2/5 2/16, 1849:4/15 6/8 7/6 9/28 10/26 11/23 12/21, 1850:2/15 4/12 5/10 7/5 8/30 12/20, 1851:1/17. Still standing – northeast of Scotland on Coldsmith Rd.

**Mount Zion church** - 1847:8/18 9/29 10/27, 1848:1/19, 1849:4/4 5/23 6/27 10/8, 1850:1/7. A union building in Quincy twp, southwest of Mont Alto.

**Mower, Henry** - 1849:6/9 4/14, 1850:4/13. A resident near the Southampton (Stone) church.

**Mower, Joseph** - 1849:3/5 6/16. An 1845 founding trustee of Mower's church, he laid out Mowersville in 1866. His wife was the former Mary Shoemaker.

**Mower's church** - 1849:2/28 6/16. A UB church midway between Roxbury and Newburg. The congregation organized in 1832 and erected this building, also known as Otterbein Chapel, in 1845. Although in Franklin Co, the church was part of Carlisle circuit. A new building across the road was dedicated in 1957.

**Mowry** - 1849:6/19. A resident near Mower's church.

**Myers, Jacob** - 1849:5/29. An active member of the Marion church.

**Myers, John Sr** - 1847:8/15 8/16 9/26, 1848:2/13, 1849:5/26 5/31 6/1 9/16 11/21, 1850:1/6 3/3 3/31 4/24 5/28 7/21 8/12 9/1. An active member of the Marion church with whom Raber frequently lodged.

**New Franklin** - 1847:8/17 9/27 10/25 11/27, 1848:1/17 2/14, 1849:4/2 5/21 6/25 7/18 10/10, 1850:1/9 2/27 3/28 4/24 5/22 7/2 8/12.

**New Guilford** [Duffield] - 1847:7/25. Five miles east of New Franklin.

**Noll, James** - 1851:3/21. A resident of Greencastle.

**Nicholas** - 1847:9/23, 1849:10/11. A resident of Guilford twp.

**Orrstown** - 1849:11/13, 1851:8/23. The UB appointment in this area was on Rocky Springs circuit and is mentioned in connection with a protracted meeting and a camp meeting. The UB's erected a brick building here in 1852, but in 1889 the majority of the congregation sided with the UBOC and erected a frame building on the north side of the street in 1895. In 1950 that congregation tore down their frame building and



*Orrstown UB church: erected 1852, razed 1912*

worshipped in the Presbyterian church until their present brick structure was dedicated the following year. The original 1852 structure, which stood on the south side of the street by the existing cemetery, was served by the denomination of the new constitution until 1905 and razed in 1912.

**Oyler, George** - 1849:10/10. A resident of Falling Spring.

**Oyler, Philip Sr** - 1850:8/30. This Chambersburg resident died 8/31/1851, the day after Raber's visit. Converted about 1815 and a faithful member of the UB church since, he was to married George Fetterhoff's sister Maria Magdalene (Polly).

**Path valley** - 1849:9/4. That part of the county west of Kittatinny mountain, so named because it was the 1713 route of the Tuscaroras when forced to journey from their lands in North Carolina to New York to become the "sixth nation" of the Iroquois league. Samuel Huber preached the first UB sermon here in 1816 in the home of John Bear.

**Patterson, J. Franklin** - 1851:1/2. Married by Raber to Eliza Herrman.

**Pentz, Christopher** - 1849:10/7 12/16, 1850:3/24, 1851:1/1 1/8. This family had children Jacob M. and Susan.

**Pensinger** - 1850:10/5. A resident between Union school house and Greencastle.

**Plough's school house** - 1848:1/7 2/6. In the southwest corner of Greene twp, this was a preaching place on Rocky Spring circuit. John Plough was one of the original 1857 trustees of Salem UB church.

**Polmer [Palmer]** - 1847:8/14 9/25 10/23, 1848:1/15 2/12, 1849:5/19 7/14, 1850:1/5. A resident near Gudtner's school house. The Palmer family cemetery is across the road from the present Ebenezer UBOC church, successor to the Gudtner school house appointment.

**Quincy** - 1847:8/18, 1849:12/18, 1850:2/25 3/25 5/3 6/28 9/20 10/4. There was no UB preaching here when Raber rode Chambersburg circuit in 1847. By 1849 an appointment had been established, and the class was organized in 1850. The first church, which stood across the street about 300 feet north of the present edifice, was built in 1861 and destroyed by a storm in June 1895. The existing building was dedicated that December.

**Rebok** - 1849:6/18. A family living near Mowersville.

**Red school house** - 1847:8/15 9/26 10/11 10/24 10/28 12/16 12/31, 1848:1/16 2/13 8/13, 1849:4/1 4/12 4/26 4/28 5/6 6/24 7/21 7/22 9/16 10/13 11/22 12/27, 1850:1/6 1/15 1/16 2/6 2/7 3/3 3/31 4/6 4/28 5/24 7/20 7/21 8/17 9/10 10/12 10/13 10/15 11/10 12/8, 1851:1/5 3/6 3/29. Located about seven miles southwest of Chambersburg at the southern edge of Cashtown, this frame building was erected about 1825 and became a UB preaching appointment soon afterward. The class met here until erecting a larger brick building just north of the school in 1868 and being renamed St. John's. That structure was destroyed by a tornado 7/30/1924 and replaced by the building that forms the nucleus of the present facility. The nearby St. James' UBOC congregation north of Cashtown was organized in 1893.

**Reese** - 1850:9/14. A resident near the Southampton (Stone) church.

**Reeside** - 1850:7/6. A Presbyterian resident of Stony Point.

**Rocky Spring church** - 1847:10/29. This Presbyterian congregation in southeast Letterkenny twp was organized by the presbytery of Donegal in 1738, and the first house of worship was erected about the same time.

**Roemer's school house** - 1849:9/13, 1850:2/10. In the general vicinity of Rocky Spring and a preaching place on that UB circuit.

**Rouch** - 1850:7/4. A resident of Greencastle.

**Roxbury** - 1849:6/21. This post office for this old town, where the Conodoguinet creek emerges from the mountains, was established in 1822. There was UB activity all around, but no evidence that they ever established a class here. The Union church was built in 1815 by Methodists and those of other denominations - - perhaps UB. The Methodist Protestant (MP) building was erected in 1874. Following their denominational merger of 1939, the Methodist (i.e., the Methodist Episcopal -- who had now assumed full ownership of the

Union church) and MP congregations united in 1941. The 1815 building, which stood by the cemetery, was used for children's Sunday School for about 10 years and was torn down in 1955. The present Roxbury UM congregation continues to meet in the former MP building.

**Scheibly** - 1849:7/1. Alternate "German" spelling for Shively.

**Shady Grove** - 1850:3/15. A community east of Greencastle on route 16 that was part of the original land of Jacob Schnebele (Snively), grandfather of Samuel Snively. The first house there was erected in 1837, and it was developed by Jacob's great-grandson Melchi Snively (son of John, son of Joseph) who laid out the town in 1849 and built a store a residence there in 1848. Shady Grove once had a post office, established in 1860.

**Shafer** - 1851:1/27. A resident of Caledonia furnace.

**Shelly, Jacob** - 1847:8/17 9/28 10/26, 1848:2/15, 1849:4/3 6/26 7/15 8/12 12/17, 1850:1/3 2/24 3/5. A Shady Grove resident (whose wife was named May) with whom Raber lodged when preaching at the Union school house. Their daughter Susana was married to Andrew Bowlus by Raber 3/5/50.

**Shirey, David** - 1849:12/30, 1852:2/19. An active member of the Greencastle church. He and Joanna (Farne) Shirey were the parents of longtime Greencastle hotel-keeper James Shirey (b. 1842).

**Shirey, Samuel** - 1849:12/29, 1850:4/17 12/18. A Greencastle resident, whose daughter Mary Jane was married by Raber to Uriah R. Corl.

**Shively** - 1847:7/25 9/20 10/3 10/31, 1849:4/8 6/3 7/1 7/19 8/26 10/21 12/24, 1850:1/13 1/20 2/11 4/7 6/30 7/28 10/20 11/30 12/15. Several families residing near the Shively school house. Most of the references are either to Jacob Shively or give no first name. Four references (1849:6/3 7/19, 1850:4/7 10/20) are to Solomon Shively. Jacob Shively Sr emigrated from Lancaster county to the Fayetteville area about 1806. When Jacob died, the farm was divided between his two sons -- Jacob Jr received the northern portion, and John the southern. All of Jacob Jr's children, including one named Jacob, were converted and affiliated with the Shively's school house class. John had a son named Solomon who was converted at an early age and affiliated with the Shively's school house class.

**Shively's school house** - 1847:7/25 9/20 10/3 10/31, 1848:2/20, 1849:4/8 6/3 7/1 7/29 8/26 11/18, 1850:2/10 4/7 5/5 10/20 11/30, 1851:1/10. The UB appointment at this school house, located between Fayetteville and Scotland, was established in 1826. It was also known as the Coldsmith appointment. Those who worshipped here were divided between the Methodistic view which favored organization, and the Mennonite tradition which opposed the recording of names. The latter policy prevailed until 1871, at which time a class was formally organized. Gradually, however, most of the members transferred to either the Fayetteville or the Scotland class (which had erected church buildings in 1872 and 1874 respectively) and the Shively school house class was disbanded in 1886.

**Shoemaker** - 1849:2/28 6/19. A resident near Mower's church.

**Shoup, James** - 1849:7/10, 1850:11/14, 1851:3/13. A resident of the Homman's tenant house southeast of Cashtown.

**Shull, George S.** - 1849:3/30 4/27 5/25 6/22 7/20 10/12 12/6 12/15, 1850:1/10 3/14 5/22 12/17, 1851:1/9. A prosperous and hospitable farmer in Guilford twp, with properties stretching almost from New Franklin to Falling Spring, at whose house Raber preached. George (1806-1892) and Anna (Nicholas) Shull had 8 children Elizabeth (b. 1834, m. George Skelly), Daniel (b. 1836), Benjamin F. (b. 1839), David F. (b. 1841), Samuel P. (b. 1844), George A., May E. (b. 1850, m. Rev. J. Milton Snyder), Anna Rebecca (b. 1852, m. Dr. William O. Lantz).

**Simmers** - 1850:2/27 3/30. A resident of New Franklin.

**Sleichter** - 1847:11/7. A resident near Mt. Rock.

**Small, Adam** - 1847:8/18 9/29 10/27, 1848:1/19 2/16. This son of Henry Small resided near Mt. Zion church.

**Small, Benjamin C.** - 1849:12/3, 1850:5/29. This son of Henry Small resided near Fetterhoff's chapel.

**Small, Henry** - 1849:4/5 7/17 10/9 12/19, 1850:1/8 2/26 6/29 12/14. A resident of Mont Alto. Henry was the

father of Adam, Benjamin C., John and Lorenzo B.

**Small, John** - 1850:3/26. This son of Henry Small resided in Mont Alto and was instrumental in the organization of the UB congregation there. John (b. 1808) was the first class leader and one of the original 1851 trustees.

**Small, Lazarus B.** - 1851:3/31. This son of Henry was an active member of the Marion church.

**Smith** - 1850:1/14. Resident of Fayetteville.

**Smith, George** - 1851:3/6. Brother to UB preacher Rev. Jacob Smith, he united with the Red school house class when a young man and lived in that neighborhood in 1851. About 1860 he moved to a farm near Marion and transferred his membership there. Known as a great singer and prayer, he served for many years as Sunday School superintendent at Marion. Two of his sons, William O. and John S. became UB local preachers and a daughter married Rev. Jacob T. Shaffer (1843-1909) of the East PA Conf. He is buried in the White (now Salem Lutheran) church cemetery one mile north of Marion.

**Smoketown** [Marion] - 1850:10/27. Mainsville was also known as Smoketown, but the reference here is to Marion.

**Snider, P.** - 1849:5/21 7/18 10/10. A resident of New Franklin.

**Snively, Samuel** - 1849:5/20, 1850:4/11 4/22 12/1, 1851:3/28 1852:2/26. A home a few miles east of Greencastle where Raber lodged while preaching in the area, and where the Raber family fellowshiped when they returned to Greencastle for visits. Samuel was elected a trustee of the Greencastle church in 1834. Samuel married Susan Snively, granddaughter of his father Andrew's (half) brother Joseph. The original immigrant John Jacob Schnebele (1659-1743) was a Mennonite who fled Switzerland for religious freedom and settled in Lancaster Co. His son Jacob, grandfather of Samuel, settled near Shady Grove and was the founder of the large Franklin Co Snively family.

**Snively's school house** - 1850:4/21 5/13 5/19 7/14 8/11 9/8 9/22 11/3 12/29. Located in the area of Shady Grove.

**Snyder** - 1848:2/2, 1850:1/9. A New Franklin area resident.

**Southampton church** - 1847:8/1 9/11 10/10 12/5, 1848:1/2 1/30, 1849:4/15 6/9 6/12 7/8 9/2. While the 9/11/1847 entry specifies this building is "below Shippensburg," its identity remains a mystery. It appears to be the same building called Stone church beginning 10/28/1849, which is also described as being below Shippensburg and which is also generally preceded by preaching at Stony Point. The name change coincides with a shift in the appointment pattern. When visited the week previous to Mt. Rock school house, it is named Southampton church; when it began to be visited the same day, it is called Stone. The name Southampton refer to the township and not the town, which was renamed Orrstown in 1835, for the 1841 Presbyterian and 1845 Church of God buildings in Orrstown were both brick and Raber leaves Stone church 11/13/1849 to travel to Orrstown. Raber was able to preach there at 10 o'clock and reach Mt. Rock going east or Stony Point going west by 2:30. The UB's seem to have free access to the building as they used it for Sunday morning services and for protracted meetings.

**Spangler, John Sr** - 1848:2/17. Raber conducted the funeral service for his wife Eliza.

**Sprowls** - 1849:7/7 9/29, 1850:1/19 2/16 5/11 8/31 9/28 12/21. A resident of Stony Point.

**St. Thomas** - 1848:8/9, 1849:9/7. This village was laid out by Thomas Campbell, and the township and town were deliberately named "Saint Thomas" because he was known to be an extremely profane individual. While there had been occasional UB preaching in the area since Christian Newcomer, regular efforts from Conococheague circuit were just beginning here about the time that Raber mentions passing through. A class was organized in 1850 and a building erected in 1862. During the Civil War, the pastor hid his horse in the church's coal cellar to save it from the invading Rebels. The first Methodist structure was erected east of the cemetery at the south end of town in 1826, and a larger building was erected on Main street in 1893. The UB and Methodist congregations united in 1968 and erected a new building outside town in 1974. The former UB

and Methodist buildings house the library and an antique shop respectively.

**Stombaugh** - 1848:1/29. A resident of Stony Point.

**Stone church** - 1849:10/28 11/10 11/25, 1850:1/20 2/17 4/13 5/12 7/7 9/1 9/13 9/29 12/22, 1851:1/18. The Covenanter (Ref. Presb) church in Scotland (called by Raber call Southampton church prior to 10/28/1849?)

**Stoner's school house** - 1850:8/25. In the Greencastle area.

**Stony Point** - 1847:7/31 9/17 10/4 10/9 12/4, 1848:1/1 1/29, 1849:4/15 7/7 9/1 9/29 10/27 11/24 11/25, 1850:1/19 2/16 5/11 7/6 8/31 9/28 12/21, 1851:1/19. Not the Stony Point in Path alley, this regular UB preaching appointment was apparently somewhere in western Greene or Southampton twp.

**Stouffer** - 1847:8/20. A resident north of Chambersburg.

**Stover, Jacob** - 1847: 9/27 10/25, 1848:1/17 1/31 2/14, 1849:4/2 6/25, 1850:3/28. A resident of New Franklin.

**Strine, Jonathan** - 1851:1/11 1/12. A resident near Donovan's school house.

**Strock** - 1847:10/24. A resident near the Red school house.

**Stumptown [Shady Grove]** - 1847:9/28 10/26 12/25, 1848:2/15, 1850:3/5.

**Swigart, Jacob** - 1850:1/15 10/21. A Marion area resident whose son Jeremiah's funeral was conducted by Raber.

**Thomas** - 1847:7/18 7/19 7/21 7/30, 1848:1/7 2/6. A resident north of Chambersburg near Plough's school house.

**Trone, George** - 1847:8/1. A resident of Southampton.

**Union school house** - 1849:4/3 6/26 7/15 8/12 12/16, 1850:1/3 2/24 3/24 4/21 5/19 7/13 8/24 9/7 10/5 11/2 11/3 12/28. Erected about 1845 near the boundary line between Antrim and Quincy townships, this school about two miles east of Clay Hill was named Union because it was financed by and available to area residents of both townships. About 1870 the building was torn down and each township erected its own school, the UB appointment being shifted to the Antrim township facility near Clay Hill. A church building was erected in 1872 and continued in use until 1905 when it was adopted "that Clay Hill appointment be discontinued, the members be requested to transfer to Greencastle, and the trustees be authorized to dispose of the church property and that the proceeds go to the church at Greencastle, to help pay for the parsonage." The building is still standing and used irregularly for independent community Sunday School and worship services.

**Wain, Smith Franklin** - 1850:9/20. A boy who died.

**Waynesboro** - 1850:3/5 5/17. Raber's 5/17/1850 sermon is the first known UB preaching in Waynesboro, which for many years was visited only irregularly by the denomination. In 1878 a UB Sunday School was organized at Pleasant Hill school house 1.5 miles west of town. That led to the formation of a prayer meeting, and the first regular preaching here began in 1881. A building was erected in 1882 on North Potomac street across from the present 1915 edifice. The Otterbein UBOC congregation here was organized in 1901.

**Weagley** - 1850:3/5. Proprietor of a public house on South mountain in the east end of the county.

**Wellinger** - 1849:5/31. A resident of Marion.

**Whitmore** - 1847:7/24 10/30, 1848:2/19, 1849:4/7 6/30 10/20, 1850:1/12 11/16. A resident of Falling Spring.

**Wilders** - 1849:12/25, 1850:1/11. A family near Caledonia furnace with children Jane Ellen and Jeremiah.

**Wilt, Jacob F.** - 1850:10/8. A member of the Greencastle church who lived 1.5 miles southeast of town at the Y in the Leitersburg road.

**Wilt's school house** - 1850:10/11. This building stood 1.5 miles southeast of town just before the Y in the Leitersburg road.

**Wingerd, Daniel** - 1850:10/13 11/10. A preaching place in the Marion-Red school house area.

**Yaukey, John** - 1850:3/23 8/22. A farmer whose land adjoined that of George Fetterhoff and on whose property Fetterhoff chapel's camp meetings were sometimes held. Raber officiated at the burial of John's son Jeremiah.

**Yeager** - 1849:9/18 10/23 11/20 12/20 12/25 12/27, 1850:1/11 2/12 2/13 3/14 5/8 6/26 10/3 12/16, 1851:1/22

1/25 1/28 3/25, 1852:2/19. A family with which Raber lodged when preaching in Caledonia furnace or when travelling in and out of Franklin county to the east. He baptized Mary Ann (12/27/49) and Aaron (10/3/50) and notes (3/29/52) the deaths of three of their children.

**Franklin County UB Map**

